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VASUDHAIVA KUTUMBAKAM KI OAR



SANKRAMAN KAAL

AUGUST KRANTI MAIDAN, MUMBAI | 16TH - 22ND JANUARY 2026

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VASUDHAIVA KUTUMBAKAM KI OAR

A REPORT

• CONCLAVE 2026 •

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Research Contributor: Gitarth Ganga Spiritual Research Institute

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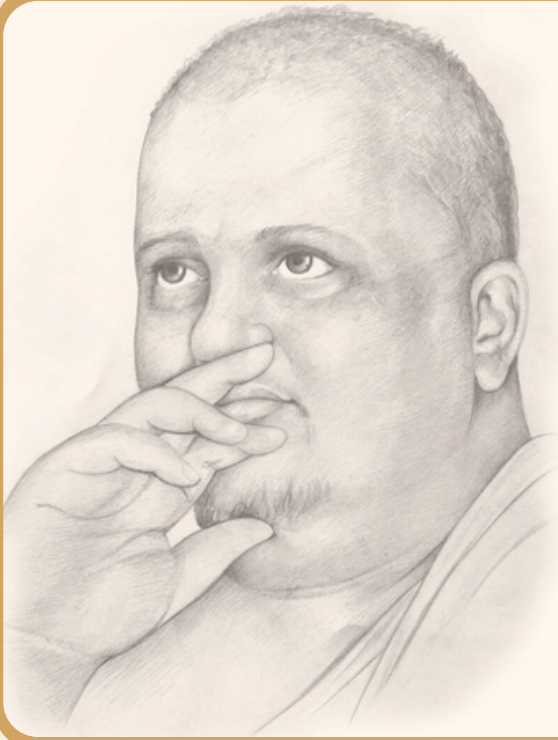


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FOREWORD



Shri. S Gurumurthy ji
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15th May 2026

I was fortunate to participate in the 4th edition of Vasudhaiva Kutumbakam Ki Oar, a mighty and multidimensional initiative by HH Jainacharya Yugbhushansuri Mahararaja, the 79th successor to Tirthankar Shri Mahavir Swami, held at the iconic August Kranti Maidan in Mumbai from 16–22 January 2026. HH Maharaja had invited me as the Chairman of the Vivekananda International Foundation to participate in *Vasudhaiva Kutumbakam Ki Oar 4.0*. It was an eye opener for me and a paradigm shift even in my understanding of the ancient Vedic concept of *Vasudhaiva Kutumbakam*.

There is a connect between HH Maharaja and Vivekananda International Foundation [VIF], a respected civilisational geostrategic think tank in Delhi, on the timeless concept of *Vasudhaiva Kutumbakam*. VIF expounds the ancient Indian concept of *Vasudhaiva Kutumbakam* to give a civilisational and cultural perspective in the geostrategic domain, which is largely driven by Nietzsche's idea of the **Will to Power**—concepts like dominant power, balance of power, comprehensive national power and the like—and resultant, inevitable conflicts. My colleague Dr. Arvind Gupta, who is the Director of Vivekananda International Foundation, had attended an earlier edition of *Vasudhaiva Kutumbakam Ki Oar* organised by Jyot under the aegis of HH Maharaja. He was so thrilled by the comprehensive nature of the initiative of HH Maharaja on the concept of *Vasudhaiva Kutumbakam* that he insisted I meet HH Maharaja and learn.



When I met with HH Maharaja at Ahmedabad, the saint was set to leave for Mumbai after a massive programme. It was late in the evening. I found the saint in a totally different world without electricity, without a light, without a fan and without anything without which the contemporary world cannot live. I saw and experienced the ancient *Sanatan Dharma* of living in harmony with nature and with fellow humans in action as expounded in *Isavasya Upanishad*, which says that everything emanated from the Divine and we must take only as much as we need so that others also can fulfil their share of needs. In the saints' camp, I saw *Isavasya Upanishad* in action. I recalled *Kanchi Mahaswami* who symbolised *Sanatan* and who guided me in my turbulent life for 30 years. In a short conversation, HH Maharaja comprehensively explained the concept of *Vasudhaiva Kutumbakam* by touching upon multidimensional ideas ranging from sovereignty, which is the very foundation of nations, to civilisations, geopolitics, religion and spirituality, society, culture and diversity. It was then that HH Maharaja invited me to participate in the *Vasudhaiva Kutumbakam ki Oar* convention in Mumbai.

HH Maharaja's approach is a contrast and comprehensive alternative to the post-World War world order that was anti-civilisational and solely based on the grammar of power. The power-centric post-World War order is collapsing, and a new world order is struggling to emerge. The present wholly power-driven world order rests on an ideological premise that presumes that the Western world view is right and others are not. Ideology is antithetical to philosophy, which rests on the premise that there can be more than one view and that the other view may also be valid. Philosophy is based on the law of diversity. But the ideological West-centric world order never recognised the diversity of the world. This ideological approach caused the UN to propose an advisory - Measures for the Development of Underdeveloped countries in 1951—read the non-Western nations—which reads: *“There is a sense in which rapid economic progress is impossible without painful adjustments.*



Ancient philosophies have to be scrapped; old social institutions have to disintegrate; bonds of caste, creed and race have to burst.” This arrogant advisory is rooted in the Euro-American anthropological model of civilising and modernising the non-Western world. The West, through this advisory, wanted to pack the non-Western world in the one-size-fits-all individualist model of the West, which is against the natural and human laws of diversity.

It may be surprising for the present generation to know that the word ‘diversity’ entered the UN dictionary for the first time only in 2001 when it passed the **Convention on Cultural Diversity**, recognising for the first time 65 years after it was founded the cultural diversity of the world. Even more shockingly, the **Cultural Diversity Convention** subordinated cultural diversity to the **Universal Declaration of Human Rights**. Culture is a collective non-formal discipline, while the **UDHR** is the right of individuals over collective discipline. In effect, the **Cultural Diversity Convention**, which came six decades late, was made redundant by making the **UDHR** override it. The World War II world order rooted in the ideology of the **UDHR** was against normative cultural collectives and was anti-civilisational. Most people would not know that **Mahatma Gandhi** refused to sign the **Charter of Human Rights** draft sent to him by **HG Wells** and suggested instead a **Charter of Human Duties** that reflected the ancient Indian concept of *Dharma*, which is centred on duties – duties towards fellow humans and nature.

With this background to the contemporary world order, seeing how it is collapsing because it had built in impulses for its implosion, I could realise how far reaching and how comprehensive HH Maharaja’s concept of *Vasudhaiva Kutumbakam* is. The saint has brought into it the most important element, **Spiritual Sovereignty**, which is the very foundation of national sovereignty, particularly of Bharat, which has no organised model to spread or defend its spiritual domain. The one-size-fits-all geopolitical, geoeconomic, geocultural and geostrategic world order based on the UN advisory to the non-Western world to scrap their ancient philosophies and way of life has robbed nations like Bharat of their own civilisational assets.



HH Maharaja's insistence on spiritual sovereignty as the very core of *Vasudhaiva Kutumbakam* is the way forward for the world that sees the collapse of the contemporary world order on the one side and the struggle to build a new world order on the other.

The world is undergoing a paradigm shift from the anti-civilisational post-World War world order to a civilisational world order. Russia, which suppressed its civilisational and spiritual past under communism, has now declared itself a civilisational state. Communist China, which had waged a civil war during the cultural revolution in the 1960s and 1970s to destroy its cultural and spiritual past, now says that 10,000 years of Chinese civilisation will be the basis of its rise now and guide it forever in the future.

India has always been a civilisational and spiritual nation, and its rise is seen as the rising of an ancient civilisation. All nations with ancient civilisational roots are becoming civilisationally conscious, except the Euro-American states that have destroyed and are disconnected from their ancient past. Fatigued with contextual and short-termist approaches to life, they are declining economically and politically, and Asia and Africa, which are becoming civilisationally conscious, are rising. The decline of the West is the decline of the contemporary anti-civilisational world and the rise of a new world order based on civilisation and cultural diversity that had been at the root of peace and harmony. It is the Abrahamic world view that crossed its geographic limits and seeded religious and civilisational conflicts in the second millennium and more during colonial expansion.

The world at a crossroads in search of a durable foundation for a new world order needs a higher and noble philosophic foundation that recognises the diversity of the world and includes diverse ways of life of humans and nations in the new world order. In the strategic domain, VIF, which is endeavouring to develop an alternative philosophic foundation and civilisational framework for the emerging world order, finds great potential in HH Maharaja's concept of spiritual sovereignty as the basis for the new world order that ensures peace, harmony and freedom from organised conflicts. HH Maharaja's ideas and initiative have great potential to make *Vasudhaiva Kutumbakam*, – the only hope for the world to live in harmony and free from conflicts, – the basis of the emerging world order. The saint who undoubtedly is also a master organiser has involved diverse and powerful institutions and persons to give it a powerful push. *Vasudhaiva Kutumbakam*, which is sourced from ancient Indian thought, is a multidimensional concept. The saint has involved people and institutions from all domains to force-multiply the effort and make a comprehensive impact on all opinion-making, decision-making and action-oriented segments. The saint's effort needs support and participation from all those persons and institutions interested in a stable and harmonious world order.

VIF will be fully supportive of and involved in the endeavours of the HH Maharaja and in the future editions of *Vasudhaiva Kutumbakam Ki Oar*.



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VASUDHAIVA KUTUMBAKAM KI OAR 4

Jyot is thrilled to have unveiled the report for the **4th edition** of its flagship conclave series, **Vasudhaiva Kutumbakam ki Oar**, which took place from 16th to 22nd January 2026 at the iconic August Kranti Maidan in the bustling financial capital of Mumbai. We also organised an immersive and interactive exhibition that showcased the confluence of ancient Indian wisdom and modern global perspectives. All partners and panellists converged and signed a joint declaration called the **August Kranti Maidan Declaration**.

Building on the remarkable successes of our previous three conclaves, this edition witnessed a grander scale, broader reach, and deeper impact.

The theme for this edition of the conclave was **Sankraman Kaal**.

Scan to read the
concept note
for Vasudhaiva
Kutumbakam
Ki Oar 4.0



Scan to read the
Event Schedule



Scan to read the
concept note for the
Vasudhaiva
Kutumbakam
Ki Oar conclave
series:







GEOPOLITICAL THEME

SANKRAMAN KAAL AND LESSONS FROM THE PAST

As the current world order fades and a new one emerges, we have a crucial opportunity to shape a future that is free, fair, just, stable, and secure.

And to do that ancient wisdom must be paired with lessons from two millennia of history. This synthesized wisdom can be a guide as to what to adopt and what to avoid in shaping the world order.

In this sankraman kaal, the geopolitical theme will focus on past lessons to shape a wiser present and future.



LEGAL THEME

SANKRAMAN KAAL MEIN BHARATIYA SAMVIDHAAN

Hailed as a beacon of democracy by legal luminaries, the Indian Constitution, crafted over 165+ days and inspired by 10+ global constitutions, stands as a model of resilience.

Yet, ancient Indian traditions hold unexplored constitutional wisdom.

This conclave will spark dialogue by juxtaposing timeless scriptural insights with the 75-year-old Constitution, offering fresh guidance for lawmakers, judiciary, academia, and seekers of wisdom.

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VASUDHAIVA KUTUMBAKAM KI OAR 4.0 : AUGUST KRANTI MAIDAN DECLARATION

JANUARY 2026

Under the holy aegis of His Holiness, the 79th Spiritual Sovereign Jainacharya Yugbhushansuriji, Jyot, with the support of the Ministry of External Affairs (MEA) and in partnership with various institutions, convened a Legal and Geopolitical Conclave to deliberate on the philosophy of Vasudhaiva Kutumbakam and to explore pathways for humanity to navigate the present Sankraman Kaal (An Era of Transition).

The Legal Conclave was held under the theme **‘Sankraman Kaal Mein Bhartiya Samvidhan’** and the Geopolitical Conclave under the theme **‘Lessons from the Past for the Future’**.

Recognising that the world is undergoing a critical transition, we acknowledge the urgent need to actively shape a just global order founded on fair systems and governance.

We further recognise the continuation of multiple forms of colonisation—political, economic, legal, cultural, intellectual, and ecological—that must be identified and decolonised. We appreciate the call of decolonisation by the two great global leaders, one by Russian President Vladimir Putin and the other by Prime Minister of India, Shri Narendrabhai Modi.

We also acknowledge that the unchecked exercise of absolute sovereignty over the past millennium has caused widespread harm, often justified through the “Rule of Law”.

We recognise this Sankraman Kaal as an opportune moment to revive the timeless ideal of the “Rule of Justice”. Thus, the concept of the Rule of Law needs to be complemented with the Rule of Justice in terms of its purpose, application and moral foundation.

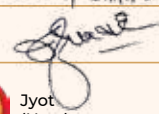
As a result of the dialogue and deliberations, we, the partner institutions, recognise the potential of the Vision Statement of the **Vasudhaiva Kutumbakam ki Oar** conclave in solving the above challenges. We hereby declare our commitment to this Vision:

“To establish Rule of Justice in every domain of humanity by reinstating respective ancient fundamental and timeless principles through the philosophy of Vasudhaiva Kutumbakam.”

We agree that the ancient Indian aphorism of Vasudhaiva Kutumbakam (The World is One Family), as nurtured by the timeless wisdom treasured in 'शिवम् अस्तु सर्व जगतः' (May the entire world achieve universal bliss), 'सर्वत्र सुखी भवतु लोकः' (May every being achieve universal happiness), 'न्यायमूलो हि शासनम्' (Justice is the foundation of governance), 'वीर भोज्या वसुंधरा' (A powerful and virtuous king is only eligible to rule) etc., has the potential to provide a framework to address the above challenges and achieve the desired goals by establishing harmony among the family, extended family, society, nation, world and entire living world. This, along with multiple timeless principles, promises to offer a guiding light for establishing the **"Rule of Justice"** throughout the world, making it free, fair and just.

Accordingly, we collectively resolve to support this mission and vision with the resources, capacities and means at our disposal in service of the upliftment and dignity of every living being.

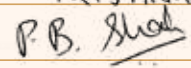
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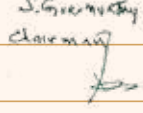
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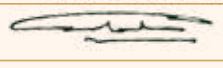
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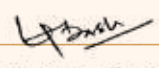
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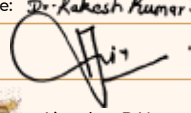
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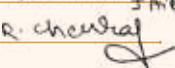
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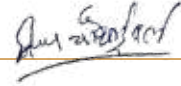


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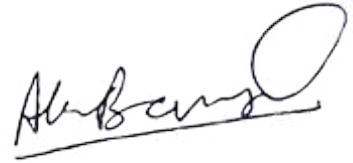


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GEOPOLITICAL CURTAIN RAISER

Date: 9th May 2025

Venue: Tip Top Plaza, Thane, Mumbai



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YUGBHUSHANSURI
(PANDIT MAHARAJ SAHEB)

Ref. No.: 202505E-03

Date: 06 May 2025, Tuesday
Mulund, Mumbai

To,
Advisory Committee Members

Sub: Before we Brainstorm

Dharmalabh,

As we lay the foundation of the 4th edition of 'Vasudhaiva Kutumbakam ki Oar' conclave with the brainstorming session on 9th May, let us streamline the desired vision, goals, outcomes and pathway. This pre-communication will help set the stage and direction for the discussion.

As you are aware, the theme for this edition of conclave is **Sankraman Kaal**. It means a transition period, an intermediate time when the old world order is changing and the new one is taking shape. This transition period offers an opportunity to work towards driving the new order to make it free, fair and just. Considering the global movements, optimistic narrators are hopeful of a bigger change of the world order and a shift in the balance of power. This optimism is based on the premise that the current structure of the world order and its architect, the US, are showing signs of weakening. Hence, this opportunity arises. However, the math of probabilities and pragmatism caution us to view this narrative as an outcome of optimism and as one-dimensional. To neutrally analyze the situation, the Jain principle of '**Anekantwad**' teaches us to view anything from all dimensions to grasp the reality.

Today, as a quarter of the 21st century has passed, the evolving world order discloses a clear emergence of 2 opposite arcs: one made up of the **West** and the other the victims of the West called the **Global South**. The rhetoric that the West is weakening while the Global South is rising creates a facade of positivity and optimism, but we need to be cautious. We should be aware that however weak, they are established powers sitting on huge resources, have the finest technology and are owners of powerful soft and hard power. Since the last 1000 years, they have had the first-mover advantage and are the architects of a multi-century, multi-generation master plan. The current world order is their recent product. It would be myopic to view the current world order as a mere outcome of World War II by disregarding centuries of foundation-building done to forge this current world

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GEOPOLITICAL CURTAIN RAISER



order. Their plans over centuries were successfully executed without any major resistance. Their journey, starting from the last millennium to the current world order, can be divided into eras, each era targeting and achieving a milestone that then formed a stepping stone for the next. One reason for the caution amidst prevailing optimism is also the illusion that arises each time an era concludes and another begins. Similar to this era, previous transitions have created the illusion that the West is declining, its strength diminishing, and its strategies failing. It is only when the subsequent era fully unfolds that one realizes the initial dismal scenario was merely a facade designed to prevent any obstacles at the onset.

Amidst this, unexpectedly and undesirably, a seed to challenge this grand strategy was sown with the opening up of China in 1972 and 40 years of close US–China partnership. Though it is hard to believe this was a mistake that continued for 4 decades, they would surely have a hidden agenda; nevertheless, this led to a rebalancing of the world order. It gave time and support for the emergence of other poles. The series of events after China’s opening gave an opportunity to the Global South to unite with a purpose. Russia’s tilt towards the East was a cherry on top. These causes together build a strong force capable of challenging the established force.

Today, both the rival forces have recognized their allies and enemies. They are well aware of their goals, path and strength of each other. Both forces are aware that considering the level of technology and warfare advancements, the outcome of this war will determine who will rule the future. This could be an ultimate, conclusive war. For this, the tension is rising and plans are being recalibrated with fast-changing scenarios.

We will discuss this at the meeting, but I wanted to point out that ever since the multi-century, multi-generational plans came into being and passed through various eras, we never had the opportunity and capability to recognize which era has passed and which one is coming, but this Sankraman Kaal today lends us that opportunity. Along with the challenge to address the make-or-break turmoil, the challenge of this period is to envision which is the upcoming era and what are its milestones in the Western scheme of eras in the world order. Today, we have a once-in-a-millennia opportunity and the capability to do that. Only a timely awakening is required.

With this conclave, we primarily aim to draw wisdom and learnings from the past to seed the present and forge a world order that is free, fair and just based on the philosophy of Vasudhaiva Kutumbakam. The supplementary aims of this conclave would be to envision the upcoming era in the Western scheme of the world order and devise a Plan B if things don’t go according to the optimistic narrative.

With this background few topics worth discussing in this upcoming conclave can be as follows:

1. Series of colonization and Sankraman Kaal
2. Derivatives of sovereignty and Sankraman Kaal:
 - a. Absolute sovereignty vs Democracy,
 - b. Theocratic Sovereignty vs Secularism

GEOPOLITICAL CURTAIN RAISER



- c. Nation state sovereignty vs Fundamental Rights
3. International jurisprudence and Sankraman Kaal
4. Fundamentals of ancient rajneeti
5. Multilateral institutions and Sankraman Kaal
6. Vasudhaiva Kutumbakam and Sankraman Kaal

We are planning a 7-day event with 8 discussion sessions. The conclave would have 2 themes: legal and geopolitical. The number of sessions would be equally divided between both themes, that is, 4 for each. For the first 6 days, 1 session each day would be held on either the legal or geopolitical theme. On the 7th day, 2 public sessions will be held on both themes. In this brainstorming session, we will primarily focus on the geopolitical sessions. Your suggestions on the legal theme and sessions would also be welcomed.

For the geopolitical sessions, we will deliberate on the topics, suitable panelists, format of the sessions, anchor for each session, international panelists, questions for each session, timeline of each session, event partnership with any other national or international think tanks, etc.

For 7 days, Jyot will also display a grand exhibition on the 12 guarantees of a joint family system and how these guarantees can be extrapolated to the global level to address global issues and shape the evolving world order according to the philosophy of Vasudhaiva Kutumbakam.

With this, I end my note and hope to see you on 8th and 9th May at the brainstorming session.

Dharmalabh (blessings).

(*Ga. Acharya Yugbhushansuri*)

GEOPOLITICAL CURTAIN RAISER



DR. ARVIND GUPTA

Director, Vivekananda International Foundation

“Jyot and Githarth Ganga, along with Sahebji, have undertaken a really impactful initiative of trying to develop the idea of Vasudhaiva Kutumbakam. New dimensions keep getting added to it. What you’ve done is truly commendable and effective. This is just the beginning. People in the global community need to feel that the solutions to problems come from this way of thinking. We need to talk openly about this and discuss it on a global level.”

DR. VIJAY CHAUTHAIWALE

In-Charge, Foreign Affairs Department, Bharatiya Janata Party



“India’s assistance to foreign countries was always non-exploitative. In fact, it gives a win-win situation to both the countries, unlike many other countries where the assistance is always exploitative. So in that context, this slogan of Vasudhaiva Kutumbakam can form the basis for several bilateral arrangements. For example, during COVID, India supplied vaccines to several countries, and they did it even when the vaccination was going on in India. We thought that making others safe is as required as making Indians safe. So, this kind of a broad worldview and big heartedness can form the basis of India’s foreign narrative.”



AMB. RUCHIRA KAMBOJ

India’s Former Permanent Representative to the United Nations

“I think the concept of Vasudhaiva Kutumbakam is so very beautiful. It is deeply rooted in our rich cultural heritage, and the concept of an international conference, the fourth edition, as I understand, is wonderful to internationalize the concept. You take this message to the world at a time when it is passing through a very turbulent phase. The whole idea is to move together because this entire planet belongs to all of us, one common humanity. In this connection, you would recall the message of India’s very successful G20 presidency in 2023, which was one earth, one family, one future.”

GEOPOLITICAL CURTAIN RAISER



SHRI. SHAURYA DOVAL

Director, India Foundation

"I think there is no doubt that it's increasingly becoming more evident that this 21st century belongs to India. I think this idea of 'Vasudhaiva Kutumbakam' is actually a new idea that India brings to the table. People who can combine and can look at the spiritual world and the temporal world, give answers from a longer-term perspective. The spiritual side gives answers to some of the problems of the temporal world. While I was initially surprised, I think it's very relevant that somebody like His Holiness is actually involved in this discourse, and by being involved in this discourse, they raise the level of this discourse."

SHRI. PRAFULLA KETKAR

Editor, Organizer at Bharat Prakashan (Delhi) LTD.



"Indian philosophies talk about the family where every individual is unique, accepted, respected and still united. The present models are essential, but this is not truly an international model or a United Nations model. They package it very well, but they further American interests and American values as international values. So, what family values are we bringing? How can every state, society, or civilization be unique, prosper, and still stay together? We think that families are perfect, but there are conflicts and arguments. There is an underlying framework to resolve conflicts."



PROF. (DR.) SHIRISH KASHIKAR

Director at National Institute of Mass Communication & Journalism

"We all know there's a ton of information around us today, but understanding is getting less and less. True education is one that gives a person the ability to think, build character and skills, and fits their needs and culture. That's what education of choice is all about. I invite all of you to definitely come and check out the Vasudhaiva Kutumbakam 4.0 exhibition. It will give young people, parents, and professionals a fresh perspective for today's world."

LEGAL PRECURSOR 1

Agenda Questions

Date: 3rd August, 2025

Venue: Police Ground, Ghatkopar, Mumbai



Uncodified vs. Codified Constitutions :

1

Can uncodified constitutions serve as an ideal framework for good governance? Or is it possible to have codified constitutions which can also offer flexibility in achieving good governance? How can ancient scriptures enrich our understanding of codification of constitutional law?

2

Article 368: A Strength or Weakness? Flexibility vs. Inherent Incompleteness
Is Article 368 a strength, suggesting flexibility, or a weakness, admitting inherent incompleteness?



Perpetual Binding Nature of Basic Structure :

3

How can the perpetual binding nature of the Constituent Assembly's intentions (being the basis to decide the basic features of the Constitution protected by the doctrine) over future legislatures, disregarding the free will of future generations, be justified?

4

Democracy as a Basic Feature - Conundrum :
How should the following apparent conflict of Basic Structure be resolved:
Democracy - the basic feature of the constitution vs handicapping all the representatives of the people from coming together unanimously to amend such features.



Human Rights: Constitutional Obligations or Global Governance Imperatives?
Do human rights constitute constitutional obligations or a form of world governance? How can ancient wisdom and philosophical traditions enrich our understanding of human rights?

5

LEGAL PRECURSOR 1

Agenda Questions

Date: 3rd August, 2025

Venue: Police Ground, Ghatkopar, Mumbai

6

Secularism: The Source of State's power to interfere into religions
Considering the legal maxim, "Derivativa potestas non potest esse major primitiva" (a derived power cannot exceed the source), from where exactly do current nation states derive their power to interfere into religions?



The 42nd Amendment :
Can the 42nd Amendment be revived in some form, even after the Minerva Mills case, or is it a relic of a bygone era?

7

8

DPSP: Article 37 vs. Article 31C: A Constitutional Conundrum
Does Article 37, which renders Directive Principles of State Policy (DPSP) unenforceable, conflict with Article 31C, which provides a mechanism for enforcing DPSP overriding fundamental rights?



LEGAL PANELLISTS



SHRI. APS AHLUWALIA

Senior Advocate, Supreme Court of India

“At the very first sight, when I read the topics, I was delighted that very important issues are going to be discussed in this plenary session. Guruji’s main concern was that few can talk of uncodified law in the UK and the common law being followed, so why can we not have codified law in India based on the scriptures, which is meant for improving the quality of human beings as good humans. I fully endorsed it in the session also. I am delighted to be here, and I have requested Guruji, whenever you want my services, I am here with you.”

SMT. ARCHANA PATHAK DAVE

Additional Solicitor General of India, Supreme Court of India



“This was a very overwhelming and enriching experience for me because when there are dharma gurus, they are only confined to what their religion talks about. Seeing that delicate concepts of the Constitution and laws were discussed here and Swamiji had such extreme knowledge of everything, I have to acknowledge that he has understood that through reading our ancient texts as well as what is the Constitution today. It was a very healthy discussion.”



SHRI. JAMSHED CAMA

Senior Advocate, Supreme Court of India

“I came here not knowing what I was entering into, but I really enjoyed the interaction with my colleagues and Guruji. He's really a very learned person. I have gone away with a few new ideas and new concepts because I heard from other people regarding their views on the same subject, and that is fascinating.”

LEGAL PANELLISTS



SHRI. SANJAY UPADHYAY

Senior Advocate, Supreme Court of India

“What a pleasure to see and meet His Holiness. I did not know that I was meeting such an amazing soul. We touched upon concepts like the basic structure or the fundamentals of governance itself, the contradiction of the supremacy of directive principles versus fundamental rights. The way the exhibition was conducted and the way the kids really explained, I'm so happy that this is a great way to nurture young talents into the fundamentals of Constitutional governance and linking constitutional frameworks to global discourses.”

SHRI. H. DEVARAJAN

Counsel, Bombay High Court



“His Holiness is very well-versed in the questions he has raised. He has gone beyond our scope because he has studied them in much greater depth. It appears that the questions were framed after careful thought. He had complete clarity of mind.”



SHRI. RAVI SHAH

Partner, Cyril Amarchand Mangaldas

“As we were talking about livelihood and the right to property, the question came up as to why the opportunity is not available for a citizen of India within India and why people are going abroad and building organizations and creating capital for them. Sahebji's viewpoint was very interesting that whatever policies we are seeing today geopolitically, with the US curbing immigration, has created this forced reverse brain drain. As that reverse brain drain comes home and looks at the development of India, it will have a lot of positive impact in terms of the overall vision of Vikasit Bharat.”

LEGAL PANELLISTS



SHRI. YOGENDRA RAJGOR

Advocate, Bombay High Court

“When the Constitution, as per my knowledge, was framed, the legal system was developed, the functioning of the state was developed, but the cultural things were not there. Even today, Articles 25, 26, and 27 speak about religions, but for customs, Article 12 speaks about them but is not elaborated. Debating on these aspects will bring change in society.”

SHRI. ABHIJEET IYER MITRA

Senior Fellow, Institute of Peace and Conflict Studies



“Indic ideas teach us a set of first principles. The problem in India is we haven't derived our own laws from our own reality. What the British taught us, we adopted it. We need to derive our own laws from our own systems of governance. Those systems were developed in the Bronze Age. The precise wording may not be relevant to the current Industrial Age. As India develops, it is the first principles embodied in them that have to be the governing principles. How can you be Vishwaguru Bharat when your legal system, the systems that govern you are taken from outside?”



DR. STANLY JOHNY

Foreign Editor, The Hindu

“The international system is essentially an anarchic system with big conflicts, especially in a transitional era where the United States was the only superpower. Now, powers like China, Russia, and India are emerging. One idea is diplomacy based on cooperation for the common good of humanity, derived from the idea of the world being one big family, where limited resources are shared and everybody has a space. Jainacharya also shared views on the transitioning international system and the importance of the Global South. He is very up to date on international issues.”



VASUDHAIVA KUTUMBAKAM KI OAR - 4.0

MOHVIJAY DECLARATION

SUNDAY, 3RD AUGUST, 2025

Under the guidance of Spiritual Sovereign His Holiness Jainacharya Yugbhushansuriji, Jyot, and with the collaboration of Vivekananda International Foundation (VIF), India Foundation (IF), Maharashtra National Law University, Mumbai, Gitarth Ganga, the National Institute of Mass Communication & Journalism, Geostrata, and BMK Foundation, we convened in a deliberation on the Key Constitutional Law Aspects and explore pathways to implement suggestions arising during this contemplation.

LEGAL THEME:

INTRODUCTION OF POLITICAL AND LEGAL, SCRIPTURES INTO EDUCATION SYSTEM

It is acknowledged that:

Ancient Indian scriptures enrich our understanding of codification of constitutional law.

The corpus of ancient Indian scriptures, including treatises on statecraft, and law, constitute foundational texts of governance. Distinct from purely religious works, these scriptures—exemplified by texts such as Kautilya's Arthashastra, Chanakya Niti, Shukra Niti, and other Rajaniti Shastras—reflect codified principles of ethics, administration, justice, and public policy, and can meaningfully enrich contemporary understanding of constitutional and legal systems.

It is further affirmed that research, study, and academic dissemination of such ancient texts, and the systems of governance they espouse, may be integrated into the educational framework of India to foster a deeper appreciation of the nation's indigenous legal and constitutional heritage.

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Student Partners



A P S Ahluwalia

NAME

SIGNATURE

ARCHANA PATHAK DAVE
Sr. Advocate
Additional Solicitor General of India.
Supreme Court.

NAME

SIGNATURE

T. P. Cama

NAME

SIGNATURE

H. Devarajan
Advocate, Supreme Court.

NAME

SIGNATURE

YOGENDRA A. RAJGUR

NAME

SIGNATURE

ADHIT IYER-MITRA

NAME

SIGNATURE

Shruti Singh

NAME

SIGNATURE

LEGAL PRECURSOR 2

Agenda Questions

Date: 1st - 2nd November, 2025

Venue: Police Ground, Ghatkopar, Mumbai

1

After the IR Coelho verdict recognising Articles 14 & 19 as part of the Basic Structure, is Article 31C rendered redundant or empowered to violate the Basic Structure?



Fundamental rights are conferred by the Constitution, whereas human rights are inherent but not enforceable. In light of the distinct nature of the rights, is the state authorised to take them away?

2

3

Article 368: Does Parliament's power to amend include the power to make the Constitution itself unamendable? Or can the Constitution be amended so as to prescribe a procedure of referendum to add/delete basic features of the constitution? Would such an amendment be violative of any basic feature or in furtherance of the basic feature i.e democracy?



Which set of laws poses the more intriguing constitutional challenge: those insulated by Article 31B but still exposed to the test of the basic structure, or the ordinary laws fortified by Article 31C? Does the Constitutional fortification of these laws or the protection of Fundamental Rights require a reconsideration or any modification in the current era?

4

LEGAL PRECURSOR 2

Agenda Questions

Date: 1st - 2nd November, 2025

Venue: Police Ground, Ghatkopar, Mumbai

5

Secularism: The Source of State's power to interfere into religions: Considering the legal maxim, "Derivativa potestas non potest esse major primitiva" (a derived power cannot exceed the source), from where exactly do current nation states derive their power to interfere into religions?



Given the wide scope of interpretation that Article 368(1) bears, how far can the Basic Structure Doctrine solely sustain on the basis of a judicial ruling and without an express foundation in the Constitution? What measures can be taken to strengthen the Doctrine?

6

LEGAL PANELLISTS



JUSTICE G R SWAMINATHAN

Justice, Madras High Court

"If the lawyers who appear before me have 1/10th or even 1/20th of the understanding of Guru Maharaj's study of law, I think I will be getting far better judgments.

Regarding the Basic Structure, I will not trust a Parliament with unchecked or unlimited power to amend the constitution. And so the limitation through the basic structure is a must."

SHRI. DAMA SESHADRI NAIDU

Fmr. Justice, High Court and Senior Advocate, Supreme Court of India



"My biggest fear was that I came with a mental picture that I was meeting a spiritual guru who would be giving me some lessons in morality, but I've got profound lessons in constitutional law and that too very original thinking. Not as we do with precedence, saying that the Supreme Court said like this, Madras High Court has said like this. We always say it is how that is, but Maharaji has said why shouldn't it be like that?

Constitutions across the world have attempted to define what is the basic feature. But still it is what you call a failed attempt in my mind."



SHRI. N VENKATARAMAN

Additional Solicitor General of India, Supreme Court of India

"The Western world preaches more and more about individual rights. This exhibition brings out the strength of our land, which lies in its institutions. Marriage is an institution. Family is an institution. Society is an institution in which individuals play a major role, a very cohesive role. Somewhere, Article 21 is now taking over article 25. You breathe more and more individual liberty into 21 and allow it to dominate. It will have a shrinking impact on Article 25. This is something we should be very careful and very conscious of and see how to handle it for the future generation"

LEGAL PANELLISTS



SHRI. BIRENDRA SARAF

Advocate General of Maharashtra

"I have seen the exhibition, and I was surprised to see how much study has gone behind it. I was particularly interested in seeing how we have tried to relate our Constitutional provisions to various ancient scriptures, various values which have been a core part of our cultural and social ethos."

SHRI. BALBIR SINGH

Fmr. ASG and Senior Advocate, Supreme Court of India



"The Basic Structure Doctrine protects democracy for sure because times change, democracies change, political parties change, ruling parties change. If the Constitution gives itself the power and the performer or the executor of the Constitution, that is the Supreme Court, thinks that the basic structure, which includes everything, whether it's fundamental rights or duties, should be sacrosanct and that even the Constitution can't amend, then the Parliament can't be given the unbridled power to say that you modify it because that's going to be too dangerous if you don't respect this doctrine."



SHRI. PERCIVAL BILLIMORIA

Senior Advocate, Supreme Court of India

"Guruji always talks about the shastras and what is in the shastras, and you'll be surprised to find things like secularism in our shastras. 1947 saw us moving from being a nation to a state, and we got the Doctrine of Eclipse. So, when the Constitution was enacted, any previous law inconsistent with fundamental rights became invalid. Similarly, the Parliament cannot enact a law that militates against fundamental rights. Unfortunately, a year later we had this first amendment where the Parliament said there are certain laws where we will not allow courts to do a review."

LEGAL PANELLISTS



SHRI. ARVIND KAMATH

Additional Solicitor General, Karnataka High Court

"I had a very immersive conversation with His Holiness. I could not believe the depth of his understanding of our Constitution and the Indian legal jurisprudence and compare it with the Western concept. It is so profound, as good as about 10–20 senior lawyers of the Supreme Court put together. He's very knowledgeable. We also discussed the concept of secularism and how it is a Western concept and how, in India, it was not at all necessary because it was very ingrained and inherent in our system."

SHRI. P. K. MALHOTRA

Former Secretary of Ministry of Law and Justice



"I'm very happy this kind of exposure I'm having connecting spirituality with the law and making aware the common man. Now, the time has come when we are saying that to achieve the social and economic objectives as enshrined in our Constitution, that is the principles of equality, justice, and fraternity, we are making the Directive Principles of State Policy also enforceable through social and economic legislations."



SHRI. RAJAN JAYAKAR

Solicitor and Curator, Bombay High Court Museum

"The concept of Vasudhaiva Kutumbakam is a concept I think this government is trying to canvas all over the world. The world has to look at itself as a wholesome humanity because there are so many factors which are destroying humanity through wars, epidemics, etc."

SHRI. INDRAJIT SINHA

Advocate, Jharkhand High Court



"It is a great initiative. I was very impressed by the depth of legal knowledge along with scriptural knowledge of His Holiness and his sharp insight regarding the Constitution."



VASUDHAIVA KUTUMBAKAM KI OAR - 4.0

MOHVIJAY DECLARATION

SATURDAY & SUNDAY, 1ST - 2ND NOVEMBER, 2025

Under the guidance of Spiritual Sovereign His Holiness Jainacharya Yugbhushansuriji, Jyot, and with the collaboration of Gitarth Ganga, Vivekananda International Foundation (VIF), India Foundation (IF), Maharashtra National Law University, Mumbai, Nalanda University, Constitution Club, Law Beat, SVKM's Jitendra Chauhan College of Law, the National Institute of Mass Communication & Journalism, Geostrata, and BMK Foundation, we convened in a deliberation on the Key Constitutional Law Aspects and explore pathways to implement suggestions arising during this contemplation.

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It is further affirmed that research, study, and academic dissemination of such ancient texts, and the systems of governance they espouse, may be integrated into the educational framework of India to foster a deeper appreciation of the nation's indigenous legal and constitutional heritage.

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Justice. G.R. Swaminathan
Madras High Court.

NAME

G.R. Swaminathan

SIGNATURE

DAMA SESHADRY NAIDU
SR ADVOCATE

NAME



SIGNATURE

BALBIR SINGH

NAME

Balbir Singh

SIGNATURE

Percival Bilkinaia

NAME



SIGNATURE

ARVIND KAMATH

NAME



SIGNATURE

P.K. MALHOTRA

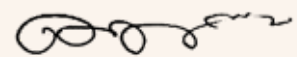
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SIGNATURE

RAJAN JAYAKAR

NAME



SIGNATURE

INMANSHU SINGH

NAME



SIGNATURE

VASUDHAIVA KUTUMBAKAM KI OAR 4.0 OPENING CEREMONY

16 JAN
2026

Vasudhaiva Kutumbakam Ki Oar 4.0 was inaugurated under the aegis of **His Holiness Spiritual Sovereign Jainacharya Yugbhushansuriji (79th successor of Tirthankar Shri Mahavir Swami)**, and in the august presence of *Former Chief Justice of India, Bhushan R Gavai; Former Judge Supreme Court of India, B. N. Srikrishna; Chief Justice of Bombay High Court, Shree Chandrashekhar; Senior Advocate and President of Bombay Bar Association, Nitin Thakker*; amidst a gathering of judges, lawyers, civil society members and students.

The legal exhibition was unveiled with the deep pragatya ceremony and the opening dialogue on the legal theme emphasised the principles of justice, equality, liberty, and fraternity enshrined in the Indian Constitution, with the qualification that liberty, equality and fraternity must be just. During the deliberation His Holiness laid down profound wisdom of the **Rule of Justice** as a key to solve all global issues.

The geopolitical exhibition was inaugurated by **Shri Mangal Prabhat Lodha, Minister of Skill Development and Entrepreneurship, Government of Maharashtra.**

The geopolitical exhibition aimed to engage visitors in understanding the timeless principles derived from ancient Indian scriptures. These principles enable the family to provide 12 guarantees to all members that can be extrapolated to shape a world order based on Vasudhaiva Kutumbakam. The legal exhibition examined India's Constitution and the pressing need for the Rule of Justice.



L to R: Shri Nitin Thakker, Chief Justice Shree Chandrashekhar, Fmr. CJI Bhushan R Gavai, Fmr. Justice B. N. Srikrishna



L to R: Shri Vijay Chauthaiwale, Shri Mangal Prabhat Lodha



L to R: Fmr. CJI Bhushan R Gavai, Fmr. Justice B. N. Srikrishna



Center Seated: H. H. Spiritual Sovereign Yugbhushansuriji Maharaja

L to R: Chief Justice Shree Chandrashekhar, Fmr. CJI Bhushan R Gavai, Fmr. Justice B. N. Srikrishna, Shri Nitin Thakker



Center Seated: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja
L to R: Shri. Jayant Jaibhave, Shri. Jamshed Cama, Shri. Krishnan Venugopal

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LEGAL SESSION 1

CONSTITUTIONAL JURISPRUDENCE

Agenda Questions



1

Fundamental Difference between Written and Unwritten Constitution:
Which serves as a more effective framework for good governance
- an uncoded constitution or a codified one?



2

Article 368 - Constitutional Amendments:
Can a codified Constitution sustain itself without having a provision for
amendment like Article 368 or such an article for the amendment, is
necessary in a scheme of the Constitution?

AGENDA QUESTIONS

3

Scheme of Interpretation of the Constitution:

Is it possible to develop a scheme of interpretation, grounded in both the letter and the spirit of a codified constitution, that provides the necessary flexibility to adapt to changing circumstances, consistent with its strong rigidity in timeless principles?



Supremacy of Constitution:

While any law can be amended, challenged or even repealed and always remain subject to changing circumstances, be it enacted by any legislative body, what attributes of the Constituent Assembly could frame the Supreme Law of India, i.e. the Constitution of India, having inherent, continuing and perpetual validity?

4

HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

“Old texts like that of Arthshastra, Shukra Niti, Mahabharat were general books of political science which contained principles of governance, they were not attached to any territory. They were principles bound by justice, not applicable to one but to all. Due to this uniformity and universal applicability, a level playing field with almost no scope of unjust power was ensured. **By this process just governance was ensured globally.**”

ESTEEMED PANELLISTS



SHRI. JAMSHED CAMA

Senior Advocate, Supreme Court of India

"I find the Jainacharya a very intelligent person. He has a lot of ideas and he knows a lot of law. He is quite good in his law, and he can hold his own. He can argue with me, and I enjoy meeting him. Talking about Article 368, what you are saying is you can amend the Constitution to meet the needs of the time, but you cannot abrogate its fundamentals. Amendment means alter, not cancel."

SHRI. KRISHNAN VENUGOPAL

Senior Advocate, Supreme Court of India

"I think Vasudhaiva Kutumbakam as a tool for understanding and interpreting the constitution is a very insightful concept. So therefore I believe that **this conclave should have an extraordinary impact on our understanding of the constitution.**"



SHRI. JAYANT JAIBHAVE

Member and Fmr. Vice-Chairman, Bar Council of Maharashtra and Goa

"It was a very nice experience. Maharajji has expressed views, and I am very much impressed as he has a deep knowledge of all the making of the Constitution and the Parliament debates. He has an originality of thought, and I welcome it as an advocate, as a member of the Bar Council. I personally feel that **these interactive discussions on the making of the Constitution are very much necessary** in the interest of the country and all the people of the country, and therefore this event itself is very much welcome and I appreciate it."



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detailed
report:



LEGAL SESSION 2



Center Seated: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja
L to R: Shri. Percival Billimoria, Shri. Pravin Faldessai, Shri. S Dwarakanath, Shri. Darius Khambata

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NATION STATE UNDER THE CONSTITUTION

Agenda Questions



1

Directive Principles of State Policy:

In Kesavananda Bharati, while Article 31C's immunising clauses were upheld on the premise of a minority opinion that Parliament has unlimited amending power, the same judgment simultaneously limited that power by majority through the Basic Structure doctrine. In this apparent paradox, does Article 31C, founded on unfettered power, stand as a legitimate constitutional device — or does it transgress the Constitution's foundational framework?

AGENDA QUESTIONS



Basic Structure Doctrine:

2

If the Basic Structure doctrine guards the Constitution against Constitutional amendments only, what can be the solution to safeguard the constitutional framework for ordinary laws that remain beyond the Basic Structure's reach?

3

Article 31B:

Does the continued operation of Article 31B reflect its original purpose as a temporary constitutional device to address historical exigencies, or does it now stand as a permanent assertion of the State's supremacy over fundamental rights?



HIS HOLINESS'S VIEWS



H. H. SPIRITUAL SOVEREIGN JAINACHARYA YUGBHUSHANSURIJI MAHARAJA

79th Successor to Tirthankar Shri Mahavir Swami

"One of the most dreadful events in Constitutional history known not just to the legal community but also to the citizens, is that of emergency. Since that article empowers the State to violate fundamental rights except for Article 20 and 21.

However, a **deadlier event**, whose effect persists even today, is not known to even many of the legal fraternity and that is **insertion of Article 31B in the Constitution.**"

ESTEEMED PANELLISTS



SHRI. DARIUS KHAMBATA

Senior Advocate, Supreme Court of India

"I am tremendously impressed with what I have seen and heard. I know Jainacharya ji, and I have been very impressed with him as a human being, as a philosopher, and a thinker — and actually amazed at his knowledge of law. The idea of Vasudhaiva Kutumbakam really is the ethos of our Constitution. Therefore, to have this event, I think, is really **the most spiritual way in which we can serve our Constitution.**"

SHRI. S DWARAKANATH

Additional Solicitor General of India, Supreme Court of India

"It is a novel initiative, and **it is good that the legal fraternity is involved in thinking about the rule of law and the rule of justice.** Everybody should feel satisfied at the end of the day that he got proper justice, and in that direction we should move."



SHRI. PERCIVAL BILLIMORIA

Senior Advocate, Supreme Court of India

"Today's discussion was all about, the First Amendment to the Constitution and the nature of the polity. And you know, my view was always that there is a difference between the statesmen who created the Constitution and the scholars who created the Constitution, a part of the Assembly. They all had the good of the country at heart. But you know, when it comes to studying history and constitutional law, the **First Amendment was a disgrace.**"

ESTEEMED PANELLISTS

SHRI. PRAVIN FALDESSAI
Deputy Solicitor General Of India

“The exhibition was an attempt to impress upon the public visitors that the constitution of India and the morals and **values of Indian culture are so deep rooted that that's the only way we can look forward that's the only future which the world has to look at** the manner in which it is displayed. It's wonderful. It's amazing. The manner in which the values of family life, of supporting each other, guiding each other and protecting each other are incorporated in this exhibition and by all means it has to be done.”



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Center Seated: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja
L to R: Shri Pradeep Sancheti, Shri Rafique Dada, Shri Zal Andhyarujina, Shri Chetan Kapadia

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LEGAL
SESSION 3

FUNDAMENTAL RIGHTS

Agenda Questions

1

Fundamental Rights vis-à-vis Fundamental Duties:

Can fundamental rights be truly safeguarded by enforcing them solely against the State, or do they require citizen's positive duties for their full realization?



Property Rights:

To what extent can the guarantee of fundamental rights — particularly the right to life and livelihood - be sustained when the right to property with its broad connotation stands excluded from Part III?

2

3

Citizens' Right to Trade:

Does the absence of any limitation on the state's power to carry on trade under Article 19(6) constitute a reasonable restriction, or effectively undermine the freedom of trade and profession guaranteed by Article 19(1)(g)?



HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

"The foremost duty of the governing authority is also enforcement of duties. To govern in itself means enforcing duties. In practical effect, a duty-centric approach is a means to protect the rights of all. **Therefore, seeing Article 13 and 32 in light of duties would be the first step to a duty-based system.**"

ESTEEMED PANELLISTS



SHRI. RAFIQUE DADA

Senior Advocate, Supreme Court of India

"I had an exhilarating experience. I enjoyed this very much. This was a great learning experience. It was a very enriching discussion. I mentioned that **fundamental duties** which have been introduced are very very important because it is with fundamental duties that citizens will learn to respect other citizens and will learn to do whatever is required of them for the enhancement of the state and so it's **both required for the country and for the other fellow men.**"

ESTEEMED PANELLISTS

SHRI. PRADEEP SANCHETI

Senior Advocate, Bombay High Court

“Duties are not peripheral but foundational, asserting that if citizens act with ethical consciousness, constitutional rights naturally align. **Drawing from the idea of Vasudhaiva Kutumbakam, he linked environmental degradation and civic neglect to failures of duty rather than deficiencies in constitutional rights.**”



SHRI. CHETAN KAPADIA

Senior Advocate, Bombay High Court

“Regarding the idea of Vasudhaiva Kutumbakam, platforms like this — non-governmental, non-religious, intellectual exchanges among knowledgeable and experienced people — create healthy debate, leading to better ideas and a better future.”



SHRI. ZAL ANDHYARUJINA

Senior Advocate, Supreme Court of India

“In my discussion with **Maharajji**, I was surprised about how well informed he was with legal developments about legal doctrines and **he had an incredible world view where he spoke about geopolitics, our constitution, spirituality, the ancient scriptures.** He deeply impressed me with all of that. Tracing Fundamental Rights to their origins in natural rights theory, explain that Part III was intended to protect individuals against State excess.”



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LEGAL
SESSION 4



Center Seated: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja

L to R: Shri. Mayur Khandeparkar, Shri. Sanjay Upadhyay, Fmr. Justice B. N. Srikrishna, Shri. Uday Warunjikar, Shri. Naushad Engineer

CONSTITUTION AND OTHER SPHERES OF LIFE

Agenda Questions



1

Adaption of law with the advancement of technology:

Can a humanoid robot with artificial intelligence ever substitute a constitutional static document as a source of power that adapts to the changing needs of the time?

AGENDA QUESTIONS



Environmental Protection:

2

While environmental degradation has been unequivocally recognized as infringement of the right to life, is environmental protection a judicially enforceable obligation of the State under Articles 14, 19 & 21, or merely a directive principle guiding policy under Article 48A?

3

Secularism:

The Source of the State's power to interfere in religions: Considering the legal maxim, "Derivativa potestas non potest esse major primitiva" (a derived power cannot exceed the source), from where exactly do current nation-states derive their power to interfere in religions?



HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

"The Monarch of the UK, in its proclamation, promised to not interfere in religious matters. However, it reneged from it. Consequently, the mechanisms of grievance redressal and dispute resolutions in religion that had endured for more than thousands of years were disrupted by the British. During the framing of the Constitution, the Constituent Assembly, looking at the near past, empowered the State to regulate religious matters, without due consultation and legitimate transfer of power from religious leaders. **Hence, no legitimate source of power appears to be there based on which the State interferes in religion.**"

ESTEEMED PANELLISTS



JUSTICE B. N. SRIKRISHNA

Former Justice, Supreme Court of India

"Pandit Maharajji has done a deep study of the Indian scriptures. So he has been able to delve into the scriptures and take out the precious thoughts from Manusmriti, Chanakya Niti, Shukra Niti and Mahabharata everything that talks of governance, justice and legal system. Basically his thesis is that it is time for us to talk not only in terms of legal justice or justice according to law but he says **justice should be the fundamental and law should be built around justice.**"

SHRI. UDAY WARUNJIKAR

Vice-Chairman of Bar Council of Maharashtra and Goa

"I'm positively surprised that the spiritual guru has such in-depth knowledge about legal issues and apart from that he has some solution. There were several occasions to meet various other spiritual gurus including honourable Shankaracharyaji also. But whenever the topic of law came I found that these spiritual gurus were reluctant to comment on legal topics. Guruji's comments today about various legal topics are relevant to the Indian society and give a positive message to the society."



SHRI. SANJAY UPADHYAY

Senior Advocate, Supreme Court of India



"We keep saying as lawyers, rule of law should be the guiding principle. And it struck me quite hard, to see how **this whole transition from rule of law to rule of justice, that should happen.** And then taking each part of the Constitution and then reinterpreting it not just from the rule of justice lens, but also our own ancient texts. And I think that was **quite an eye opener for me.** I am going to perhaps go back and read all over again to gain my own understanding and insight."

ESTEEMED PANELLISTS

SHRI. NAUSHAD ENGINEER

Senior Advocate, Supreme Court of India

“I guess as lawyers we are trained to accept the constitution as this document that everything flows from, but when I was listening to Guruji talk, it made me question what I thought I knew. And it's always very interesting especially as a lawyer to meet somebody who challenges your thought process.”



SHRI. MAYUR KHANDEPARKAR

Advocate, Bombay High Court

“As far as the topics are concerned, I think they were truly intriguing — something very different and very thought-provoking. As a practicing lawyer, I feel these issues are really the burning issues that confront us today. A discussion of this kind gives you a context of what people generally think about these matters.”



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LEGAL LUMINARIES



Justice Bhushan R Gavai
Former Chief Justice,
Supreme Court of India



Justice B N Srikrishna
Former Justice,
Supreme Court of India



Justice Shree Chandrashekhar
Chief Justice,
Bombay High Court



Shri. Nitin Thakker
Senior Advocate
and President of
Bombay Bar Association



Shri. Rafique Dada
Senior Advocate,
Supreme Court of India



Shri. Jamshed Cama
Senior Advocate,
Supreme Court of India



Shri. Darius Khambata
Senior Advocate,
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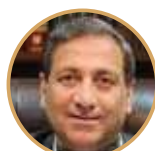
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Vice-Chairman,
Bar Council of
Maharashtra and Goa



Shri. S Dwarkanath
Additional Solicitor
General of India,
Supreme Court of India



Shri. Krishnan Venugopal
Senior Advocate,
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Shri. Sanjay Upadhyay
Senior Advocate,
Supreme Court of India



Shri. Percival Billimoria
Senior Advocate,
Supreme Court of India



Shri. Pradeep Sancheti
Senior Advocate,
Bombay High Court



Shri. Chetan Kapadia
Senior Advocate,
Bombay High Court



Shri. Zal Andhyarujina
Senior Advocate,
Supreme Court of India



Shri. Naushad Engineer
Senior Advocate,
Supreme Court of India



Shri. Jayant Jaibhave
Member and Ex - Chairman,
Bar Council of Maharashtra and Goa



Shri. Pravin Faldessai
Deputy Solicitor
General of India



Shri. Mayur Khandeparkar
Advocate,
Bombay High Court



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L to R: Prof. Dr. Shashiprabha Kumar, Prof. Uma Vaidya, Dr. Arvind Gupta,
Lieutenant General Ajai Kumar Singh (Retd.), Prof. Sujit Datta, Shri. Nishkrit Kunkulol

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GEOPOLITICAL SESSION 1

THE PRINCIPLES OF ANCIENT RAAJNEETI AND SANKRAMAN KAAL

In modern discourse, Rajneeti is often translated as 'politics', a word that fails to capture the depth of the Sanskrit term. 'Raj' refers to the realm of governance, and 'Neeti' signifies ethical policy or statecraft aimed at the wellbeing and upliftment of society and the world at large. Far from being a contest of dominance, Rajneeti was envisioned as the science of harmonising governance with societal well-being, thus embedding ethical execution into the very fabric of political thought.

As the world steps into the Sankraman Kaal—a period of deep global transition—there is a pressing need to revisit the rules of politics. Without re-examining the fundamental aims and guiding values of governance, we risk reconstructing the same systems in an altered form only to find ourselves at this juncture once again. Hence, this session provided a platform to discuss a few fundamental concepts of ancient Rajneeti—their real meaning, relevance, benefits and goals. The session explored fundamental political concepts not as mere ideological constructs but as potentially actionable frameworks that can meaningfully contribute to the shaping of an emerging world order.

AGENDA QUESTIONS

1

Is this a relevant and apt time in geopolitics to discuss this topic? Why?



In the past, how and when did the transition occur from the principles of ancient raajneeti to modern fundamentals? What fundamentally changed? Was this change natural or man-made? What are its ramifications? What are its key differences?

2

3

What principles of ancient raajneeti are worth revamping? Why? What should be the method to revamp them? What would be the points of resistance?



What are your views on the principles of the ancient raajneeti of Bharat as compared to those of Western authors like Plato, Cicero, Aristotle, Machiavelli and others?

4

HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

"A principle from ancient rajneeti which is easily comprehensible to everybody, which shall easily attract efforts from the masses towards its establishment and which shall be decisively upheld by everybody is Justice. **The actions of every individual irrespective of the office that he holds, every country, and the United Nations itself should be guided by the Rule of Justice.**"

ESTEEMED PANELLISTS



DR. ARVIND GUPTA (MODERATOR)

Director, Vivekananda International Foundation

"The ideas emerging through Vasudhaiva Kutumbakam, especially those rooted in spirituality, namely, non-violence, truth, justice, well-being, and many others, should find place in the **efforts to reshape the UN Charter. We have numerous scriptures. By connecting them, we could offer a spiritually grounded world order.** We must develop a communication approach to introduce these ideas in a way that does not appear imposed."

PROF. DR. SHASHIPRABHA KUMAR

Chairperson, Indian Institute of Advanced Study

"In Vedic sources, there was Rajdharma, not Rajneeti. Rajdharma is not an ordinary dharma that we understand as religion today. Dharma is the constitutive element of all our philosophical traditions. Ancient raajneeti had three main components: raja (king), praja (people) and prashasan tantra (administrative system). Thus, the relationship between the king and people is that of father and children."



ESTEEMED PANELLISTS



LIEUTENANT GENERAL AJAI KUMAR SINGH (RETD.)
PVSM, AVSM, YSM, SM, VSM

“A dharma-based order is what we must bring about from ancient raajneeti to the present times. The king’s first duty is to protect and secure the people of his kingdom. Second is adherence to morality. Next is justice. **Rules are means, whereas justice is the end. If we return to our core values, change is possible.**”

PROF. SUJIT DUTTA

Distinguished Fellow and Editor of National Security Journal



“If you want to revive ancient principles, the system of global governance has to be changed. The powerful countries need to rethink their values because if they don’t change, it will be very difficult to change the UN. **The focus should be on changing the Charter and current institutional mechanisms based on consensus.** In both cases, consensus is that in which interests and values match.”



PROF. UMA VAIDYA

Former Vice-Chancellor, Kavikulaguru Kalidas Sanskrit University

“Regarding ancient Indian polity, one can show the steady progress of concepts that originated from ancient scriptures like the Vedas, then came to Ramayana, then to Mahabharata and then to Kautilya’s Arthashastra. The second meaning of Sankraman brings us to Vasudhaiva Kutumbakam ki Oar. **Togetherness is the central idea of a family.**”

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GEOPOLITICAL SESSION 2

DECOLONIZING GLOBAL GOVERNANCE

Before World War II, Global South nations endured brutal colonisation not only as physical occupation but also as a systematic overhaul of every facet of human life and global systems. Colonisers dismantled indigenous principles across sectors and replaced them with their own, embedding exploitation into the world order. Eighty years after World War II, the Global South's ongoing weakness and dependency starkly illustrate the toll of these residual colonisations.

This panel introduced a novel lens for decolonisation: exploring the potential of timeless, scripture-based principles for decolonising various domains. Panellists identified these ancient fundamentals, objectively compared them to modern equivalents and outlined practical implementation strategies.



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L to R: Shri Marmik Shah, Dr. Niranjana Hiranandani, Capt. Alok Bansal, Dr. R Balasubramaniam,
Shri. Khathutshelo Emmanuel Thagwana, Dr. Rajiv Kumar, Shri. Radhakrishnan Pillai

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AGENDA QUESTIONS

1

What does 'Global Governance' signify? Is it necessary? For what?



Looking back at 80 years of global governance, was the 1941 Atlantic Charter, source of foundational principles of current global governance, a champion for human freedom, or was it the birth of a new, institutional form of global colonization? Why and how?

2

3

According to Article 2(6) read with Chapter VII of the UN charter, the UN assumes jurisdiction even over non-members to take action against them. In other words, it assumes jurisdiction over the entire world and multiple domains. From where did the UN derive this power? If empowered by founding members, how did they, in turn, derive the power to empower the UN?



One world government v/s Vasudhaiva Kutumbakam, what ideas do both of them individually stand for? What are their differences? What type of global governance is in the best interest of humanity?

4

5

What should be done to decolonize global governance? What should be the foundational principles of decolonizing global governance? What is the potential of China's Global Governance Initiative in this? Amidst all this, how to deal with Artificial Intelligence?



HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

“The principles of governance embedded in **the philosophy of Vasudhaiva Kutumbakam promote unity with diversity.** They seek to assist global governance and the resolution of global issues by acknowledging and accepting the culture and civilization of all other countries. While we agree to the concept of global governance, we vehemently oppose destruction of others’ lifestyle.”

ESTEEMED PANELLISTS



CAPT. ALOK BANSAL

Executive Vice President, India Foundation

“On paper, China's GGI looks good, except that it talks of the **rule of law, as Sahebji emphasizes the Rule of Justice that could be incorporated.** The international community will take time to understand the Rule of Justice. The problem with China is that its system of governance is so opaque it doesn't build confidence. **Transparency is essential to gain trust.**”

DR. R BALASUBRAMANIAM

Member, Human Resources, Capacity Building Commission
(Government of India)

“Global governance would ask how do we collectively sit and evolve from the perspective of having been responsible globally for creating three major problems in the world? The first is an ecological crisis. The second crisis is the enormous socio-economic inequities we are creating. **The third is the crisis of the self, and that is where I see India contributing to the solution framework.**”



ESTEEMED PANELLISTS



SHRI. KHATHUTSHELO EMMANUEL THAGWANA

First Secretary (Political), Department of International Relations and Cooperation, Republic of South Africa

“The Atlantic Charter advocates and energizes the formation of the UN, which is supposed to be for common good. At the same time, it entrenched the colonial and imperial power that most of us, especially in Africa, were still going through. The **Atlantic Charter was formed for the common good, but there are significant problems as well.**”

DR. RAJIV KUMAR

Chairman, Pahle India Foundation and Fmr. Vice Chairman of NITI Aayog

“**Might is Right will be the motto of a one world government.** Trump has clearly mentioned in their national security strategy that it is the timeless truth that those who have the power and are strong will rule the world. The philosophy of Vasudhaiva Kutumbakam contradicts this. It emphasizes that all of us should ensure that planetary boundary conditions are not breached.”



DR. NIRANJAN HIRANANDANI

Founder and Chairman, Hiranandani Group

“The **United Nations** was created to bring the world together, prevent wars, and ensure progress. **This institution came to be the biggest failure.** It gave power to a few countries, and the colonization that existed before became a new form of colonization through the institutional framework. Till the time this power remains concentrated in the hands of the P5 members of the UNSC, **absolute power will corrupt absolutely.**”

ESTEEMED PANELLISTS

SHRI. RADHAKRISHNAN PILLAI (MODERATOR)

Management Consultant and Speaker

“It was a very well-researched exhibit. There are a lot of takeaways. For every question, we could find that **Guruji** was not only giving an opinion but **giving scholarly practical wisdom to make the outcome of this particular conference a global and applicable outcome**. Global governance should not just be about a few countries leading the world, but it should be inclusive.”



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L to R: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja
Shri. S Gurumurthy

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GEOPOLITICAL
SESSION 3

A DIALOGUE ON SOVEREIGNTY: ANCIENT AND MODERN

Sovereignty, the soul of authority in governance, has existed since the need to govern arose. It is among the most ancient, clearly defined and essential elements in the domain of politics. The principles governing sovereignty—preserving its form and sanctity—were meticulously articulated in ancient scriptures. However, with the emergence of global ambitions for political and religious domination, sovereignty was manipulated into a pliable instrument. It became a means to further those ambitions, spawning various illegitimate forms to rationalise unjust actions.

This session examines how the existence of various types of sovereignties distorts the current world order, how it risks similar distortion if it perpetuates in the emerging one, what should be our action plan in this Sankraman Kaal to end its succession, and inculcate the ancient idea of sovereignty in the emerging world order.

HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

“The sovereign was given the authority to do everything for the purpose of fulfilling his duty of upholding justice and morality in his nation. Hence, such authority was never absolute. Further, sovereignty was structured hierarchically, determined by the extent of security guaranteed by the sovereign. **Healthy competition existed among the sovereigns for the determination of Veeratva, with the ultimate goal of establishing global peace.**”

ESTEEMED PANELLIST



SHRI. S GURUMURTHY

Part Time Director on the Central Board of the Reserve Bank of India (RBI) and Editor of Thuglak Magazine

“Our ancient sovereignty was founded on dharma. It is non-violent because anything dharmik is non-violent. The Western concept of sovereignty is founded on power, and it is violent. If you look at the dictionary meaning of what sovereignty is, it will say it is the power that a country has to control its government. Government means people. **Our sovereignty, rested on dharma, was a restraint on power.**”

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GEOPOLITICAL SESSION 4

MULTILATERAL INSTITUTIONS AND SANKRAMAN KAAL

As the world undergoes a phase of growing geopolitical complexity and uncertainty, the role, relevance and effectiveness of multilateral institutions—many of which were established just over seventy years ago—are coming under increasing scrutiny. The assumptions that once underpinned these institutions, which were regarded as the cornerstones of global cooperation, are now being tested by shifting global dynamics. This signals the arrival of Sankraman Kaal—a critical period of transition.

The discussion sought to explore how multilateral institutions, if rooted in fairness, equity, justice and mutual respect, can serve as effective pillars of a stable, balanced and sustainable global order. In doing so, they may truly embody the spirit of Vasudhaiva Kutumbakam—the world as one family—in the emerging world order.



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L to R: Shri Aman Jain, Shri. Rajiv Nayan, Amb. Ruchira Kamboj, Shri. Yaniv Revach,
Shri. Sameer Patil, Shri. Prashant Sharma

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AGENDA QUESTIONS

1 In known history (up to the 19th century), there is no reference to multilateral institutions (where nations cede certain rights of sovereignty to large global institutions, allowing them to take decisions collectively on behalf of nations). Was it not required then? Who fulfilled this role in the world then? What circumstances necessitated their emergence in the 19th century?

2 Nearly a century after the emergence of the idea of multilateral institutions, the alleged dream of achieving a one world government through them is fading. Is it so? Why? In such a scenario, what should be the *raison d'etre* for their current existence and sustenance?

3 Are the conditions and obligations imposed permanently on voiceless countries by multilateral institutions justifiable, or do they need reconsideration?

4 What should be the fundamental principles of multilateral institutions in the future? This question can be discussed covering points like a) Which domains of humanity must it cover? b) The interplay between sovereignty and multilateralism and c) How much interference and non-interference should be maintained? What should be the legitimate grounds of interference? We would discuss all this with a goal to transform multilateral institutions into effective organisations that embody the ethos of Vasudhaiva Kutumbakam.

AGENDA QUESTIONS

- 5 For almost a quarter century, the Global South has been working hard diplomatically to democratise multilateral institutions. Do you believe that with depleting patience, the degree of diplomatic efforts must be raised? To what levels and how? Is this the opportune time to spread the narrative of disassociation and create alternatives? How do you see BRICS+ in this respect?

HIS HOLINESS'S VIEWS



H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA

79th Successor to Tirthankar Shri Mahavir Swami

“Our personal experience makes us question if the decision of the UNSC is justifiable to the weaker countries who do not have veto support. They are bound to accept the decision of the UNSC without reasoning, appeal, and discussion. This sheds their sovereignty. Should they seek to be safeguarded from the compulsions and obligations that befall them, they have to surrender to the P5.”

ESTEEMED PANELLISTS



AMB. RUCHIRA KAMBOJ

India's Former Permanent Representative to the United Nations

"I would argue that the problem is not with multilateralism. The problem is that it is not reformed. **Unless multilateralism is reformed to bring the unrepresented or underrepresented regions onto the global topic table and until it serves all the member states, it's not going to work.** The answer does not lie in abandoning multilateralism, but in reforming it from within."

SHRI. PRASHANT SHARMA (MODERATOR)

President and Co-Founder, Dharma Alliance, Geneva

"The current multilateral system is under immense strain. There are a lot of discussions about where this is going. That is recent, but at the same time, this provides us with an opportunity to try and rethink multilateralism and **what kind of institutions we need to build as we go into the future, which is clearly looking more and more multipolar.**"



SHRI. RAJIV NAYAN

Sr. Research Associate, MP-IDSA, Sec. Gen. IAIS

"The history writing of the contemporary period is dominated by the Western powers, and they try to convince us that before the 19th century, there were no international institutions. If you read some important books, you will find that they have written about how public administration and foreign policy were conducted in ancient India and how there were institutions among nation-states."

ESTEEMED PANELLISTS

SHRI. YANIV REVACH

Consulate General of Israel, Mumbai, India

"After the end of World War 2, United Nations was born to maintain international peace and security, give humanitarian assistance to those in need, protect human rights, and uphold international law. Unfortunately today various agencies under the UN are manipulated by the member states which have created groups based on numeric majority to dictate their vested interests instead of global peace. There is an urgent need to reform."



SHRI. SAMEER PATIL

Observer Research Foundation

"The spirit of multilateralism is great. It is consensus which has broken down. We are looking at a victor-takes-all approach of the post-World War II order in multilateralism. I think every country comes to a different context, has different sensitivities, and is at a different level of economic development. When multilateral frameworks look at these countries, they have to **design customized solutions.**"



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L to R: Shri. Aman Jain, Dr. M. K. Jain, Dr. Soumya Kanti Ghosh, Prof. Sachin Chaturvedi, Shri. Shaurya Doval

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GEOPOLITICAL SESSION 5

DECOLONIZING ECONOMIC ORDER

Before World War II, Global South nations endured brutal colonisation not only as physical occupation but also as a systematic overhaul of every facet of human life and global systems. Colonisers dismantled indigenous principles across sectors and replaced them with their own, embedding exploitation into the world order.

The post-war era brought a superficial retreat through waves of physical decolonisation, which masked persistent, subtle forms of colonial dominance in governance and human affairs. These hidden mechanisms sustained resource drainage and exploitation, perpetually favouring the former colonisers.

This panel focussed on discussing fundamental ancient principles to decolonise the economic order.

AGENDA QUESTIONS

1

It is a no brainer that the economic order today is colonised. It was set by a few and benefits a few. So, what are the colonising elements? Why?



Regarding modern economic systems like Capitalism, Communism, Socialism or a mix of them, which according to you are the colonising elements? All, any one or none? Are there any commonalities in these 3 systems, or are the 3 completely different?

2

3

Is this the ripe time to look at the principles of the NIEO (UNGA 1974 resolution) as decolonising measures? Would the prescribed ideas help in decolonising the economic order, or will they further colonisation?



What are the timeless fundamentals of the economic order that were eroded by the colonising elements and need to be revived? How can they be revived?

4

5

One of the key ways to recognise the unjust system is to recognise how the system uses the rule of law to legitimize the unjust. According to this, can you locate such points in the present economic order that are unjust but justified by the rule of law?



HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

“While the capitalist system involved the procurement of funds by the industrialist from the public without responsibility and accountability, and the state assumed this role in socialism. Communism involved the expropriation of all property. **The free procurement of money for investment to advance industrialization without any responsibility constitutes the commonality among these three systems, and this is the ultimate form of injustice.**”

ESTEEMED PANELLISTS



DR. M. K. JAIN

Former Deputy Governor of the Reserve Bank of India

“In data localization, the RBI issued guidelines that payment system data must be stored locally. There was significant resistance from many large players of payment system in India. We asserted that data localization concerns our data and our citizens’ payment transactions. **When we move beyond the ideas of Western civilizational thinking and take policy initiatives independently, we have a lot of scope to grow.**”

SHRI. SHAURYA DOVAL (MODERATOR)

Director, India Foundation

“My fundamental view is that all **these three “isms” are deeply colonizing because they subdue the individual to a larger system.** What they are different in is that they find different means of subordinating the individual to the system. They are marked in their commonality by their failure as an economic system, socio-political system to deliver individual happiness, individual fulfilment.”



ESTEEMED PANELLISTS



PROF. SACHIN CHATURVEDI

Vice Chancellor, Nalanda University

“We face economic colonization, social colonization, cultural colonization, and colonization in education. Colonization is not confined to economics alone. There are seven elements that I feel are extremely important for us to factor in in terms of capital flight, currency, unfair trade, unfair subsidy, and issues which are related to market volatility.”

DR. SOUMYA KANTI GHOSH

Group Chief Economic Advisor, State Bank of India

“I think all the current systems are actually the parts of the same coin. It is important that we speak towards our objective of creating just wealth for our people, mostly at the bottom of the pyramid, and that's the way to go forward, rather than depending on all these systems, which have somehow led to the concentration of resources amongst a few.”



Scan for
detailed
report:



GEOPOLITICAL
SESSION 6

VASUDHAIVA KUTUMBAKAM AND SANKRAMAN KAAL

After multiple closed-door sessions, this was the final and culminating session open to the public. His Holiness conveyed the key outcomes of the sessions and his vision for Vasudhaiva Kutumbakam as a philosophy for the emerging world order. The panel discussed the practical application of Vasudhaiva Kutumbakam, its blueprint, its action steps, hurdles, ways out and the opportunities for all this in Sankraman Kaal - the era of transition.

The session also included the signing and declaration of a Joint Declaration as a common converging point among partner organisations and key stakeholders. It included a joint message from this edition of the conclave for the road ahead.



Center Seated: H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaja

L to R: Mr. Adil Zainulbhai, Shri Vijay Chauthaiwale, Shri Jaxay Shah, Prof. Sachin Chaturvedi, Shri Siddharth Shah

AGENDA QUESTIONS

1 What should be the strategy of policy makers regarding Bharat's role in converging and creating confidence of the global south on the potential of Vasudhaiva Kutumbakam as a philosophy for shaping the emerging world order?



What should be the strategy of policy makers in propagating and inculcating the values of Vasudhaiva Kutumbakam in Bharat's citizens, especially Gen-Z?

2

3 What should be Bharat's strategy to address the impact of AI in the emerging world order?



How and what should be conveyed to policy makers regarding the outcomes of the brainstorming sessions and timeless principles discussed in this edition of Vasudhaiva Kutumbakam ki Oar conclave?

4

HIS HOLINESS'S VIEWS



**H. H. SPIRITUAL SOVEREIGN JAINACHARYA
YUGBHUSHANSURIJI MAHARAJA**

79th Successor to Tirthankar Shri Mahavir Swami

"The Rule of Justice and Vasudhaiva Kutumbakam are the same. The difference merely lies in the words used and parallels drawn. **The system of justice is all-encompassing. There does not exist a single problem in this world that cannot be resolved when weighed by justice, and our scriptures stand as testament to this principle."**

ESTEEMED PANELLISTS



DR. VIJAY CHAUTHAIWALE

In-Charge, Foreign Affairs Department, Bharatiya Janata Party (BJP)

"This younger generation is not hesitant to take risks, and that has also created a big ecosystem of innovation and entrepreneurship. At the same time, **most of them are still deeply rooted in our ancient culture, philosophy, heritage, and also religion.** They are facing a kind of challenge of identity. Therefore, they are going back to their roots."

PROF. SACHIN CHATURVEDI

Vice Chancellor, Nalanda University

"In the past few years, through the continuous efforts of the Prime Minister, the idea of Vasudhaiva Kutumbakam—especially in relation to the Global South—has generated self-confidence. It has created a new way of thinking. Now, how to take this forward so that it becomes part of the international order is important for us. Advancing this thinking, along with enforcement, is something academicians can contribute to."



ESTEEMED PANELLISTS



SHRI. ADIL ZAINULBHAI

Chairman, Network18 Group

“We want to create a world where there is justice. For Vasudhaiva Kutumbakam to be successful, we need to attract. People must want to do this because it makes sense, and a lot of people, including the youth today, are looking for a new approach. **We must create a campaign that gets this idea out to a large number of people.** Some people are convinced by logic, some by emotion, and some by belief.”

SHRI. JAXAY SHAH

Chairman, Quality Council of India, Founder and CMD, Savvy Group

“In what has been written in our shastras and Agamas over many years, there is one word called **Universal Justice**. We believe that the strongest human beings must take care of the weaker ones. That same philosophy extends from compassion for living beings to the family and then to the nation.”



Scan for
detailed
report:



GEOPOLITICAL PANELLISTS



Shri. S Gurumurthy
Part-Time Director on the Central Board of the Reserve Bank of India (RBI) and Editor of Thuglak Magazine



Dr. Vijay Chauthaiwale
In-Charge, Foreign Affairs Department, Bharatiya Janata Party



Dr. Arvind Gupta
Director, Vivekananda International Foundation



Amb. Ruchira Kamboj
India's Former Permanent Representative to the United Nations



Shri. Yaniv Revach
Consulate General of Israel, Mumbai, India



Capt. Alok Bansal
Executive Vice President, India Foundation



Prof. Sachin Chaturvedi
Vice-Chancellor, Nalanda University and Central Board Director, RBI



Dr. M. K. Jain
Former Deputy Governor of the Reserve Bank of India



Shri. Shaurya Doval
Director, India Foundation



Shri. Khathutshelo Emmanuel Thagwana
First Secretary (Political), Department of International Relations and Cooperation, Republic of South Africa



Dr. R Balasubramaniam
Member, Human Resources, Capacity Building Commission



Shri. Prashant Sharma
Dharma Alliance



Shri. Rajiv Nayan
Sr. Research Associate, MP-IDSA, Sec. Gen. IAIS



Shri. Adil Zainulbhai
Chairman, Network18 Group



Dr. Rajiv Kumar
Chairman, Pahle India Foundation, and Fmr. Vice Chairman of NITI Aayog



Dr. Niranjana Hiranandani
Founder and Chairman, Hiranandani Group



Dr. Soumya Kranti Ghosh
Group Chief Economic Advisor, State Bank of India



Prof. Dr. Shashiprabha Kumar
Chairperson, Indian Institute of Advanced Study



Lieutenant General Ajai Kumar Singh
PVSM, AVSM, YSM, SM, VSM (Retd.)



Prof. Sujit Dutta
Editor, National Security Journal



Shri. Sameer Patil
Observer Research Foundation



Prof. Uma Vaidya
Former Vice-Chancellor, Kavikulaguru Kalidas Sanskrit University



Shri. Jaxay Shah
Chairperson, Quality Council of India, Founder and CMD, Savvy Group



Shri. Siddharth Shah
Co-Founder and Vice Chairman, PharmEasy



Shri. Radha Krishnan Pillai
Management Consultant and Speaker

BCAS SESSION

Scan to
watch the
full video:



As global dynamics evolve rapidly into 2026 and beyond, profound shifts in leadership, security, and economic paradigms will redefine opportunities for Indian Chartered Accountants on the international stage. In the coming decade, transformative forces may include breakthroughs in digital governance, realignment of alliances, and technological innovations in financial systems.

CA Shaurya A. Doval, renowned strategic thinker, author, and commentator on national security and global strategy, explored the topic *"Ancient Roots, Global Routes: Reimagining Global Leadership for the Indian CA."* Drawing from his insights into India's civilizational heritage and modern geopolitical influence, he addressed how CAs can leverage these for leading the global corporate world and instill the ethos of Vasudhaiva Kutumbakam in their endeavours.



L to R: CA Kinjal Shah, CA Zubin Billimoria, Shri Shaurya Doval, CA Chirag Doshi, Adv. Kinjal Mota

SPECIAL SESSION

Scan to watch the video:



Shri Gajendra Singh Shekhawat, *Union Minister of Culture and Tourism*, attended Vasudhaiva Kutumbakam ki Oar 4.0 as a distinguished guest. He toured the complete exhibition before addressing the august gathering. His talk addressed various aspects and strengths of Indian culture. He also noted the timely and unique positioning of this conclave series in the context of the changing world order.

“At a time when the geopolitical situation is changing, the world’s perspective towards Bharat is changing and the world needs Bharat’s perspective. This conclave is organized on a very important topic: Vasudhaiva Kutumbakam ki Oar. The essence of Indian thought is based on happiness, welfare, health, and the erasure of unhappiness for all. This is completely depicted in the exhibition.

- **Shri Gajendra Singh Shekhawat**”



L to R: Shri Dinesh Shah, Shri Bhaskar Shah, Shri Gajendra Shingh Shekhawat, Shri Sukhraj Nahar, Shri Prithviraj Kothari



Shri Gajendra Singh Shekhawat

CONSTITUTION AND JUST LEGAL ORDER

LEGAL EXHIBIT

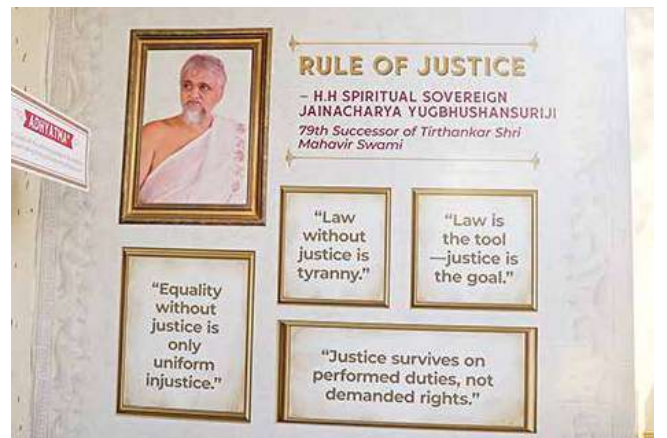
As India marks 75 years of the Constitution, embark with us on a journey through its pages—one that opens up fresh ways of seeing and understanding it. The exhibition offers a new lens on the Constitution, rooted in India's timeless constitutional wisdom of justice as the guiding force of governance.

Step in, and explore what the Rule of Justice truly demands.

Vision - "To establish Rule of Justice in every domain of humanity by reinstating respective ancient fundamental and timeless principles through the philosophy of Vasudhaiva Kutumbakam."







VASUDHAIVA KUTUMBAKAM KI OAR

GEOPOLITICAL EXHIBIT

View details
of the
Exhibition:



THE WORLD IN TURMOIL

The world faces growing crises in the form of wars, poverty, hunger, failing global governance, proliferation of nuclear and bio-weapons, imposed systems of health and education, attacks on sovereignty, and, above all, a deep erosion of trust.

DEFUNCT GLOBAL GOVERNANCE

Institutions meant to maintain global order, symbolised by the UN table, have proven ineffective in resolving conflicts or ensuring fairness, contributing to global instability.

SANKRAMAAN KAAL — A TIME OF TRANSITION

The old West-led global order is weakening, while a new multipolar world is gradually emerging.



THE GEMS OF BHARAT

From its deep civilisational reservoir, Bharat has offered nine timeless systems that harmonise social, political, and economic life. These “gems” can guide a more just, balanced, and stable world order.



WHY BHARAT?

Bharat’s civilisational soft power and global trust position it as a source of ideas for global equilibrium.



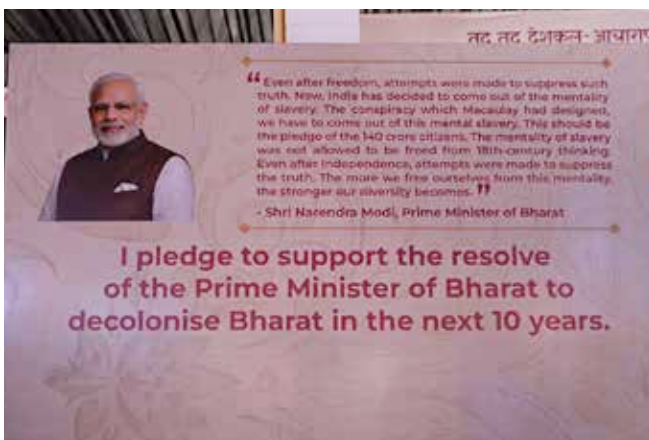
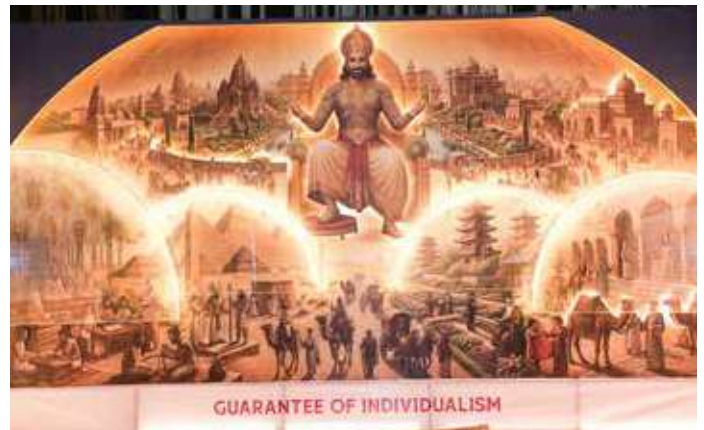
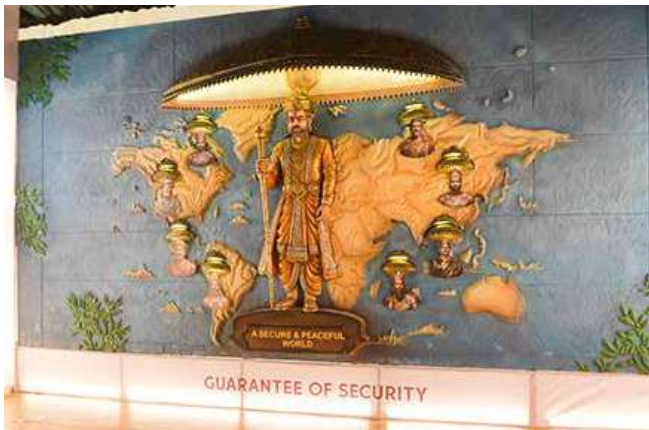
VASUDHAIVA KUTUMBAKAM — ONE WORLD, ONE FAMILY

This philosophy offers the ethical foundation missing in today’s world order, replacing division with justice, shared responsibility, and fair world order.



IMPLEMENTING THE VISION

The family system provides the blueprint. Its ethics of security, basic needs, freedom, guidance, justice, protection of the vulnerable, equal access to resources, individual dignity, shared duty, strong bonds, and visionary leadership can be scaled to shape a just and humane global order.





EXHIBITION TESTIMONIALS

CAPT. ALOK BANSAL

Executive Vice President, India Foundation

“ I am one of the few panellists who has attended all the editions of Vasudhaiva Kutumbakam ki Oar, and the exhibition this time is simply superb. It needs to be taken across India. There is no doubt that we are in a phase of transition towards a new global order. There is a tendency to look at everything from the prism of realpolitik. Realpolitik that is not coupled with idealism or morality will fail.”

SHRI. YANIV REVACH

Israel Consulate General, Mumbai

“ I was really moved and impressed. I understood from your ancient scriptures how we can use them and implement them today in this reality. Hundreds and thousands of Israelis are coming to India every year to learn from your ancient scriptures, culture, and history. We should organize a meeting of religious people from Israel and their counterparts in India to discuss how we can make this planet better.”

MR. KHATHUTSHELO EMMANUEL THAGWANA

First Secretary (Political), Department of International Relations and Cooperation, Republic of South Africa

“ I must congratulate the Jyot team and everyone who was involved. What stuck with me after the exhibition was that throughout, it was indicating the principles. That takes me back home where I connect the philosophy of Vasudhaiva Kutumbakam with the philosophy of Ubuntu in South Africa. What you must take back with you is about the family.”

DR. NIRANJAN HIRANANDANI

Founder and Chairman, Hiranandani Group

“ Guruji has said to consider a new world order. We had the world order with the United Nations, which was supposed to prevent wars and bring peace to the world. However, in spite of the cohesion of 193 countries, it has been unable to prevent wars. We need a new concept, and the exhibition lays the foundation for this concept.”

EXHIBITION TESTIMONIALS

CHETAN KAPADIA
Senior Advocate

“The exhibition is an eye-opener. It takes us back into history — the ancient practices, how kingdoms were run in our country, and how culturally advanced we were. Instead of picking up learnings from our cultural and national history of the last three to five thousand years, we seem to have chosen to borrow practices from the West while framing our Constitution. It is indeed an eye-opener and an extremely enlightening experience.”

NAUSHAD ENGINEER
Senior Advocate

“I'm completely amazed at how well Jyot has run this entire exhibition. Aside from the debate that we had, the exhibition was just outstanding. It really made you think. The effort that was taken into the various segments of the 9 principles and then those 12 other principles, I thought it was remarkable.”

PERCIVAL BILLIMORIA
Senior Advocate

“So last year when I'd seen the exhibition it was very impressive both in terms of how elaborate it was also the level of knowledge. I think this time it's really excelled itself. It's much larger for one thing and it's done so meticulously and it's really quite amazing and you know I can only commend the team.”

STUDENT ENGAGEMENT ZONE

In Association with
Government Law
College



Scan to
read the
article:



MOOT COURT

A Moot Court competition was organised in association with **Government Law College**, Mumbai. The opening ceremony of the Moot Court was presided over by the honourable **Advocate General of Maharashtra, Shri. Milind Sathe**.

Students from premier institutions across India participated in the Moot Court in large numbers with great enthusiasm. About 40 teams had registered from numerous institutes including DNLU Jabalpur, Symbiosis (Pune), Jain University, Surana University, GLC, PGCL, and MNLU Mumbai, among others.

Arguments during the moot court critically examined whether Article 31B is draconian in nature, with participants contending that its operation results in violations of the Basic Structure Doctrine, among other constitutional concerns. The proceedings reflected a strong level of legal reasoning and advocacy, contributing meaningfully to contemporary constitutional debates.

The competition concluded with students of Balasaheb Apte College of Law emerging as the Winners, while students of Government Law College (GLC), Mumbai secured the Runners-up position. The award for Best Researcher was won by students of DES Navalmal Firodia Law College, and the Best Mooter award was secured by a student of Symbiosis Law School (SLS), Pune.

The moot court served as a valuable platform for students to engage with complex constitutional issues while fostering dialogue between academia and the legal profession.





छात्र प्रतिभा कक्ष



L to R: Adv. Ameya Mahadik, Shri. Mihir Shah, Sr. Adv. Milind Sathe (Adv. Gen. of Maharashtra), Smt. Sarika Mehta and Prof. Sangram Jadhav

NALANDA VAAD

STUDENT ENGAGEMENT ZONE

Scan to read the article:



Nalanda Vaad marked the first outreach programme of Nalanda University, aimed at reviving India's ancient tradition of structured intellectual discourse. The initiative is rooted in the concept of Vaad Parampara, which emphasises the pursuit of truth through dialogue and reasoning, rather than adversarial notions of winning or losing. Participants included national and international students, from various nations.

The evaluation criteria were based on five parameters: Pramāṇa Integrity (evidence-based reasoning), Tarka (logical reasoning) and Saṅgati (coherence), Vyāpti-Avyāpti (pervasion and non-pervasion), Samvāda-Śailī (civil and constructive dialogue), and Ānvikṣikī depth (nuanced inquiry).

Discussions during Nalanda Vaad covered a wide range of themes, including free speech and truth, rule of law versus rule of justice, and the joint family system vis-à-vis the nuclear family system, among others. The sessions encouraged open dialogue and critical reflection on societal and constitutional values.





MODEL UNITED NATIONS

STUDENT ENGAGEMENT ZONE

Scan to
read the
article:



The student-led Model United Nations sought to familiarise young participants with the processes of international diplomacy, negotiation and consensus-building. Delegates participated in four committees, the Disarmament and International Security Committee, the Social, Humanitarian and Cultural Committee, the United Nations Environment Programme, and the United Nations Security Council.

Across committees, students engaged in moderated debates, caucuses and resolution-drafting exercises that mirrored real-world United Nations procedures. The deliberations addressed a wide range of international concerns, including global security, environmental sustainability, humanitarian access and reform of multilateral institutions. In line with the guiding philosophy of Vasudhaiva Kutumbakam, the belief that the world constitutes a single family, delegates repeatedly underlined the need for inclusive global frameworks.





VASUDHA TALKS

'Vasudha Talks – Across Sectors Towards the Future' - a joint podcast series featuring eminent domain experts from diverse sectors who come together to explore the transformative role of Artificial Intelligence. The dialogues will examine how AI, when guided by human values and ethical frameworks, can act as a catalyst for Vasudhaiva Kutumbakam by promoting inclusivity, collaboration, and shared prosperity across sectors. Through thoughtful discussions, the podcast aims to bridge technology with civilizational wisdom, highlighting pathways for a balanced and collective future.



VASUDHA TALKS

17TH JAN
FRIDAY

HEALING THE GLOBAL FAMILY:
VASUDHAIVA KUTUMBAKAM AND AI HEALTHCARE



Siddharth Shah
Host,
Co-Founder, PharmEasy



Bhushan Akshikar
Managing Director,
GSK Pharma



Sanjiv Navangul
MD and CEO, Bharat Serums
& Vaccines Ltd (A Mankind
Group Company)



Rakesh Mehta
Former Head,
Global API Business,
Sun Pharma



Sudarshan Jain
Secretary General,
IPA

18TH JAN
SATURDAY

BEYOND CARATS AND KARATS:
AI AND THE FUTURE OF RESPONSIBLE WEALTH



Nishkrit Kunkulol
Host



Parin Shah
Director,
Sejal Exports



Jitesh Shah
Director,
Star Rays



Devansh Shah
Director,
Venus Jewel

AI FOR CLIMATE INTELLIGENCE AND VASUDHAIVA KUTUMBAKAM



Nishkrit Kunkulol
Host



Arvind Kumar Jha
Former, PCCF Maharashtra

19TH JAN
SUNDAY

CAPITAL WITH CONSCIENCE



Siddharth Shah
Host,
Co-Founder, PharmEasy



Vishal Gupta
Managing Partner,
Bessemer Venture Partners



Ashutosh Taparai
Founder,
Ananta Capital and
Managing Director,
Famy Care



Karan Sharma
Managing Director,
Aventus



Yash Kela
Founder,
Singularity AMC

VASUDHA TALKS

19TH JAN
SUNDAY

AI EDUCATION AND MENTAL DE-COLONIZATION



Aman Jain
Host



Deepak Srisrimal
Founder,
EIMR Business School



Ms. Seema Negi
Principal,
Sanjeevani World School



Dr. Prof. Karuna Gokarn
Principal,
St. Xaviers College



Dr. Vinod Mohitkar
Directorate of Technical
Education, Maharashtra

CIVILIZATION IN THE AGE OF AI:
RECLAIMING VASUDHAIVA KUTUMBAKAM



Bhavik Kumar Jain
Host



Rajan Jayakar
Solicitor and Curator,
Bombay High Court Museum



Mahesh Sharma
Indian Social Activist



Him Chatterjee
Vice Chancellor,
Sir J. J. School of Art,
Architecture & Design



Dr. Sujata Singhi
Founder,
Divine Soul Sound,
Sound and Spiritual Scientist

20TH JAN
MONDAY

VASUDHAIVA KUTUMBAKAM:
INDIA'S ECONOMIC PHILOSOPHY IN A GLOBAL WORLD



Siddharth Shah
Host,
Co-Founder, PharmEasy



S Gurumurthy
Part-time Director,
RBI

IS AI SUBSTITUTE TO THINKS TANKS OR ENABLER



Aman Jain
Host



Priyam Gandhi Mody
Director, Vishvamitra
Research Foundation



Ravi Pokharna
Director, Pahle
India Foundation



Chitra Shekhawat
Research Fellow,
India Foundation



Saudiptendu Ray
Research Associate,
Vivekananda
International Foundation



Dr. Chaitanya Giri
Fellow, Observer
Research Foundation

VASUDHA TALKS

20TH JAN
MONDAY

CHALLENGES TO PROFESSIONAL WISDOM IN THE AGE OF INTELLIGENT MACHINES



Aman Jain
Host



CA Nilesh Vikamsey
Chairperson, National BFSI
Committee of the Indo-American
Chamber of Commerce.
Past President, ICAI



CA Kamlesh Vikamsey
Member, Independent Advisory
Oversight Committee (IAOC) of World
Intellectual Property Organization (WIPO),
Geneva, Past President, ICAI



CA (Dr.) Shardul Shah
Mcom, LL.B, FCA, Phd

AI EDUCATION AND MENTAL DE-COLONIZATION



Bhavik Kumar Jain
Host



Dr. Asmita Vaidya
Principal,
Government Law College



Dr. Hari Vasudevan
Principal, DJ Sanghvi
College of Engineering



Dr. Dattesh Parulekar
Assistant Professor,
Goa University

21ST JAN
TUESDAY

THE VICIOUS CIRCLE OF MEDIA SHAPED AI SHAPING MEDIA



Aman Jain
Host



Mrunalini Nanivadekar
Multimedia Editor,
Pudhari Newspaper



Hiren Antani
Resident Editor,
Gujarat Samachar



Dr. Mayur Parikh
Editor,
News Continuous

HEALING THE GLOBAL FAMILY VASUDHAIVA KUTUMBAKAM AND AI HEALTHCARE



Bhavik Kumar Jai
Host



Dr. Harsh Atul Hirani
Diabetologist
and Researcher



Dr. Alok Modi
Kevalya Hospital



Dr. Milind Gune
Consultant Radiologist
and Researcher in AI
in Radiology

VASUDHA TALKS

21ST JAN
TUESDAY

THE VICIOUS CIRCLE OF MEDIA SHAPED AI SHAPING MEDIA



Palak Jain
Managing Editor,
Business World



J Gopikrishnan
Senior Editor,
The Pioneer



**Rakesh Krishnan
Simha**
Globally cited
Defense Analyst



Bhau Torsekar
Veteran Marathi
Journalist



Vaibhav Purandhe
Senior Editor,
Times of India



**Neeru Zinzuwadia
Adesar**
Executive Editor,
TV9, Gujarati

BEYOND ALGORITHMS - PROTECTING HI IN WORLD OF AI



Aman Jain
Host



Rishi Bal
CEO,
BharatGen



Siddharth Gadia
Co-Founder,
Zero Health



Dr. Ravi Gudi
Deputy Director,
IITB



Kundana K Lal
Founder Director,
Vitti Research

ETHICAL GOVERNANCE IN THE AGE OF AI: VASUDHAIVA KUTUMBAKAM



Bhavik Kumar Jai
Host



Advocate Susieben Shah
Spokesperson, Shiv Sena

ACROSS INDUSTRIES, ONE ETHOS: VASUDHAIVA KUTUMBAKAM AND AI



Siddharth Shah
Host,
Co-Founder, PharmEasy



Shri. Sukhraj Nahar
Chairman and Managing
Director, Nahar Group



Shri. Prithviraj Kothari
Managing Director,
RiddhiSiddhi Bullion Ltd



Shri. Sanjay Dangi
Director, Authum Investment
& Infrastructure Ltd

Scan to
watch the
podcasts:



BEST WISHES & SUPPORT

Ankita Mittal
Deputy Secretary
Policy Planning & Research Division
Email: dirppr@mea.gov.in



विदेश मंत्रालय, नई दिल्ली
MINISTRY OF EXTERNAL AFFAIRS
NEW DELHI

No. F(ii)/106/45/2025

15 December 2025

Dear Ms. Priyanka,

Please refer to your proposal dated 25.10.2025 seeking Ministry of External Affairs' support for the "Vasudhaiva Kutumbakam Ki Oar 4.0" Conclave, from 16-22 January, 2026 in Mumbai.

2. This is to convey that it has been decided to extend Ministry's support to the "Vasudhaiva Kutumbakam Ki Oar 4.0" Conclave.

Yours sincerely



(Ankita Mittal)

Ms. Priyanka Shah
Jyot Foundation
Email: priyanka@jyot.in

BEST WISHES & SUPPORT



जगत प्रकाश नड्डा
JAGAT PRAKASH NADDA



स्वास्थ्य एवं परिवार कल्याण
व रसायन एवं उर्वरक
भारत सरकार
Minister
Health & Family Welfare
and Chemicals & Fertilizers
Government of India

Date: 14th January, 2026

Message

I convey my appreciation to Jyot for organizing Vasudhaiva Kutumbakam ki Oar 4.0 (VK4) conclave on the theme of Sankraman Kaal in support with Ministry of External Affairs, Government of India under the aegis of His Holiness, the 79th Spiritual Sovereign, Jainacharya Yugbhushansuri.

VK4 arrives with a timely clarity and depth of purpose. Its vision, To establish Rule of Justice in every domain of humanity by reinstating respective ancient fundamental and timeless principles through the philosophy of Vasudhaiva Kutumbakam. is not merely a theme; it is a civilizational compass for an era seeking ethical anchors and balanced order.

I also acknowledge the multi-faceted character of the event, the deeply engaging sessions, the insightful exhibition presenting a blueprint for a world order rooted in Vasudhaiva Kutumbakam, and the meaningful participation of students and young minds.

VK4 also advances a larger national awakening, the steady work of decolonizing India's intellectual, cultural, institutional, and narrative frameworks, so that India returns to Bharat in consciousness, language, and self-understanding. It is meaningful that this proclamation is being voiced from August Kranti Maidan, a place that carries the memory of India initiating revolution against British. In that continuity, one may say with conviction: the revolution to decolonize begins again from August Kranti Maidan, this time as a revolution of the mind, of values, and of civilizational confidence.

I extend best wishes for the success of VK4 and recommend every Mumbaikar to visit the exhibition and participate in the sessions, to witness a living blueprint of justice-centered world order rooted in timeless Indian principles, and to carry its inspiration into everyday life.

With regards,

Yours Sincerely,


(Jagat Prakash Nadda)

BEST WISHES & SUPPORT



जय माता की उवाच, जय श्री, दिवसी/ १२९ दि.
००४/२०२६
मंत्री
कौशल्य, रोजगार, उद्योजकता व
नाविन्यता
महाराष्ट्र राज्य
मंत्रालय, मुंबई ४०० ०३२
www.maharashtra.gov.in
दिनांक : 12 JAN 2026

विषय - "ज्योत" या स्वयंसेवी संस्थेद्वारे आयोजित "वसुधैव कुटुंबकम की ओर:
संक्रमणकाल" या विषयाबद्दल परिसंवाद आणि प्रदर्शन कार्यक्रमाबाबत.

"ज्योत" या स्वयंसेवी संस्थेद्वारे "वसुधैव कुटुंबकम की ओर: संक्रमणकाल" या विषयाबद्दल परिसंवाद आणि प्रदर्शन आयोजित करण्यात येत आहेत. या परिसंवाद आणि प्रदर्शनास भारत सरकारच्या परराष्ट्र मंत्रालयाने पाठिंबा दिलेला आहे. दिनांक 16 जानेवारी 2026 ते दिनांक 22 जानेवारी 2026 दरम्यान 'ऑगस्ट क्रांती मैदान, मुंबई' या ठिकाणी या कार्यक्रमाचे आयोजन करण्यात येत आहे. यामधील परिसंवाद व प्रदर्शन कौशल्य विद्यापीठातील विद्यार्थ्यांसाठी विशेष उपयोगी व माहितीपूर्ण असणार आहे. या संदर्भातील माहितीपत्रक यासोबत संलग्न करण्यात येत आहे. तरी मुंबई परिसरातील कौशल्य विद्यापीठाशी संबंधित विद्यार्थ्यांना शैक्षणिक वेळेनंतर या प्रदर्शनास भेट देण्यासाठी प्रोत्साहित करावे आणि त्यांच्या भेटीची सर्व व्यवस्था करण्यात यावी. यासंदर्भात आयोजकांतर्फे श्रीमती प्रियांका शहा (९०२२२३१४८५) या विद्यार्थ्यांच्या भेटी संदर्भात आपल्या सोबत समन्वय साधतील.

अंशला प्रभात लोढा

(मंगलप्रभात लोढा)

प्रति
कुलगुरू,
रतन टाटा महाराष्ट्र कौशल्य विद्यापीठ,
मुंबई

कार्यालय पत्ता : दालन क्र. २०२, २रा मजला (मुख्य इमारत), मंत्रालय, मादाम कामा रोड, मुंबई ४०० ०३२
दूरध्वनी क्र. : ०२२-२२०२ ५३०८/२२०२ ४५९२, ई-मेल : min.skills@maharashtra.gov.in

BEST WISHES & SUPPORT

University of Mumbai



No. REG/2025/DEC-14044

CIRCULAR:

Sub: Participation in 'Vasudhaiva Kutumbakam Ki Oar 4.0' (VK4) Conclave from 16th to 22nd January 2026.

Ref: Letter from Ministry of External Affairs, Govt. of India (No. F(ii)/106/45/2025) dated 15th December 2025.

Sir/ Madam,

All Principal / Head of Institution of affiliated colleges of University of Mumbai are hereby informed with reference to the above refereed letter from Ministry of External Affairs and the subsequent MoU of University of Mumbai with Jyot Foundation and Githarth Ganga to foster research, innovation, and the application of ancient wisdom to modern-day challenges. We are pleased to announce the upcoming conclave 'Vasudhaiva Kutumbakam Ki Oar 4.0 - Sankraman Kaal' (VK4).

The conclave aims to revive and re-establish timeless principles enshrined in ancient scriptures, specifically in the domains of *Artha Niti* (Economic Policy), *Rajya Niti* (Political Thought), *Samaj Niti* (Social Order), and *Nyay Niti* (Judicial Policies) for the welfare of the world under the guiding ideal of *Vasudhaiva Kutumbakam*.
Vasudhaiva Kutumbakam ki OAR 4.0

A global initiative rooted in the ancient Indian ethos of "The World is One Family," promoting unity, dialogue, and shared responsibility across borders. All the NSS /DSD/ DLLE students are invited to join in a large number and experience the immersive exhibition spread across 23,000 sq. ft. The showcase presents a blueprint of 12 Guarantees-practical, time-tested solutions that aim to usher in global peace and prosperity when embraced collectively.

Event Details:

- **Event Name:** Vasudhaiva Kutumbakam Ki Oar 4.0 (VK4)
- **Dates:** 16th January 2026 to 22nd January 2026
- **Location:** August Kranti Maidan, Tardeo, Mumbai

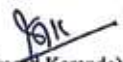
All the Principals of affiliated colleges are hereby requested to encourage active participation of the units of NSS, DLLE, and DSD student to attend the highly informative sessions, as this platform offers a unique opportunity for exposure to legal, geopolitical, and social discourses involving eminent experts.

Detailed Schedule of the Conclave:

Day	Date	Particulars
Day 1	16 th Jan 2026, Friday	Opening Ceremony
Day 2	17 th Jan 2026, Saturday	Legal Sessions 1 and 2
Day 3	18 th Jan 2026, Sunday	Legal Sessions 3 and 4
Day 4	19 th Jan 2026, Monday	Geo-Political Sessions 1 and 2
Day 5	20 th Jan 2026, Tuesday	Geo-Political Sessions 3 and 4
Day 6	21 st Jan 2026, Wednesday	Geo-Political Sessions 5 and 6
Day 7	22 nd Jan 2026, Thursday	Closing Ceremony

All Principals are requested to encourage their students and faculty members to participate in this event. Further details regarding registration and venue specifics will be communicated shortly.

Date : 30 December, 2025
Place : Mumbai 400 032


(Dr. Prasad Karande)
REGISTRAR

To,

All Principals / Directors of Affiliated Colleges and Institutions of University of Mumbai

Copy for information

1. P.A. to Hon'ble Vice-Chancellor
2. P.A. to Hon'ble Pro-Vice-Chancellor

BEST WISHES & SUPPORT



Malad Kandivli Education Society's
M.K.E.S. COLLEGE OF LAW
Accredited by NAAC with B Grade (CGPA-2.44)
ISO 21001:2018 Certified

Ref No : MKES /2025-2026/305

Date : 13-3-2026

To Whom It May Concern

This is to formally state that **M.K.E.S. COLLEGE OF LAW** visited and participated in the *Vasudhaiva Kutumbakam ki Oar Conclave 4.0*, which was organized by JYOT under the aegis of Spiritual Sovereign His Holiness Jain Acharya Yugbhushan Suri. Our students and faculty members had the privilege of attending, and the experience proved to be intellectually enriching and value- oriented for all participants.

The VK Conclave thoughtfully integrates ethics, morals, the importance of the rule of justice, global harmony, and holistic education, offering students a meaningful platform to reflect on contemporary challenges through a value-based lens. A distinctive strength of the conclave lies in its emphasis on the relevance of ancient wisdom and civilizational knowledge, helping young minds understand how timeless principles can guide responsible conduct and decision-making in the modern world.

We appreciate the conclave's effort to bridge ancient wisdom with present-day societal needs, thereby contributing to the moral and ethical grounding of future generations. Such initiatives play a vital role in nurturing socially conscious, ethically aware, and globally responsible citizens.

The fact that the conclave has already been visited by thousands of students from schools, colleges, and universities is a testament to its growing impact and relevance among youth.

M.K.E.S. College of Law is pleased to extend its support to the *Vasudhaiva Kutumbakam ki Oar Conclave* and encourages continued and increased participation of students and youth in such meaningful initiatives.

With best wishes,



Ms. Shiji Biji

I/C PRINCIPAL

M.K.E.S. COLLEGE OF LAW
Malad (West), Mumbai - 400 064

Tel: 022-2801 0607 | +91 91376 74804
Email : mkeslawcollege@nkc.ac.in
Website : www.mkescollegeoflaw.ac.in

Bhavishya Bharat Campus,
S. V. Road, Malad (West),
Mumbai - 400 064.

BEST WISHES & SUPPORT



ST CHARLES HIGH SCHOOL

(Affiliated to the Archdiocesan Board of Education, Mumbai)
VAKOLA, SANTACRUZ (EAST), MUMBAI - 400 055.
MOBILE : 97694 08574 • INDEX No. 32-01-063

Ref. No. _____

Date : 10.03.2020

To Whom It May Concern,

This is to formally state that [Name of Institution] visited and participated in the *Vasudhaiva Kutumbakam ki Oar Conclave 4.0* with our students and faculty members. The experience proved to be intellectually enriching and value-oriented for all participants.

The VK Conclave thoughtfully integrates ethics, morals, the importance of the rule of justice, global harmony, and holistic education, offering students a meaningful platform to reflect on contemporary challenges through a value-based lens. A distinctive strength of the conclave lies in its emphasis on the relevance of ancient wisdom and civilizational knowledge, helping young minds understand how timeless principles can guide responsible conduct and decision-making in the modern world.

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The fact that the conclave has already been visited by thousands of students from schools, colleges, and universities is a testament to its growing impact and relevance among youth.

[Name of Institution] is pleased to extend its support to the *Vasudhaiva Kutumbakam ki Oar Conclave* and encourages continued and increased participation of students and youth in such meaningful initiatives.

With best wishes,


Sr. Monica Mascarenhas
Headmistress
ST CHARLES HIGH SCHOOL
SANTACRUZ EAST,
MUMBAI-400 055

BEST WISHES & SUPPORT



Esttd.: 1972

Shree Chandulal Nanavati Women's Institute & Girls' High School's
(Since 1947)

MANIBEN NANAVATI WOMEN'S COLLEGE
(Autonomous under SNDT Women's University, Mumbai)
Accredited with 'A' by NAAC for the 4th Cycle
BEST COLLEGE (2018-2019)

Vallabhbhai Road, Vile Parle (West), Mumbai-400 056. Contact: +91-22-4825 1722, 85915 90241
E-mail: mnwcollege@hotmail.com • Website: mnwc.edu.in

Chairman, Mg. Committee
Smt. Himadri S. Nanavati

Principal
Dr. (Mrs.) Rajshree Trivedi

Date: 05/02/2026

To Whom It May Concern

This is to formally state that Maniben Nanavati Women's College visited and participated in the ***Vasudhaiva Kutumbakam ki Oar Conclave 4.0*** with our students and faculty members. The experience proved to be intellectually enriching and value-oriented for all participants.

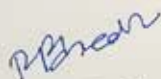
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We appreciate the conclave's effort to bridge ancient wisdom with present-day societal needs, thereby contributing to the moral and ethical grounding of future generations. Such initiatives play a vital role in nurturing socially conscious, ethically aware, and globally responsible citizens.

The fact that the conclave has already been visited by thousands of students from schools, colleges, and universities is a testament to its growing impact and relevance among youth.

Maniben Nanavati Women's College is pleased to extend its support to the ***Vasudhaiva Kutumbakam ki Oar Conclave*** and encourages continued and increased participation of students and youth in such meaningful initiatives.

With best wishes,


 Dr. Rajshree Trivedi
 (Principal)
Dr. (Mrs.) Rajshree P. Trivedi
 Principal
 Maniben Nanavati Women's College,
 Vile Parle (West), Mumbai - 400 056.

BEST WISHES & SUPPORT



Infant Jesus School

Index No. 32.04.004.

Chincholi Bunder Road, Malad (West), MUMBAI - 400 064.

☎ 77150 02088 / 85913 22405 E-mail : infant_jesus_school@hotmail.com

Conducted by : MARY SABINA EDUCATIONAL TRUST (Regd. No. E-7017 Bom.)

Ref. No.: I.J.S/189/2025-2026

Date: 10/02/2026

To,
VK Conclave Team
Jyot Foundation
Mumbai.

Subject:- Thank you for conducting seminar regarding Concept, Project & Coding

Respected Sir/Madam,

On behalf of Infant Jesus School (Malad) including students of Std 7th and Teachers, I would like to express our sincere gratitude to you and your entire team for organizing such a meaningful, well-planned, and enriching visit to Vasudev Kutumbhkam. The experience was truly educational, inspiring, and memorable for all our students.

The exhibition beautifully presented the concept of "Vasudev Kutumbhkam - the world is one family" through various thought-provoking themes. The detailed explanation of the joint family system and nuclear family system, along with their ancient and modern perspectives, helped students understand social structures deeply. The discussion on the advantages of both family systems enabled them to appreciate values like unity, cooperation, independence, and responsibility.

The role of the king and leadership was explained in a very engaging manner, highlighting why a ruler plays an important role in society. The comparison with modern leaders helped students relate historical governance with present-day administration. Concepts such as rich and poor, justice, power, and responsibility were explained thoughtfully, leaving a strong impression on young minds.

The 3D models and the carefully designed path-wise learning steps made the exhibition interactive and interesting. At every stage, knowledgeable speakers guided the students patiently and explained each concept clearly, ensuring that learning was effective and enjoyable. The audio-visual stories added great value by presenting complex ideas in a simple and impactful manner.

The sessions on the Constitution of India, the idea of Bharat, and various ideologies that shape our nation were discussed. This instilled a sense of awareness, responsibility, and respect for our democratic values among the students.

The street play was another powerful highlight of the visit. It realistically portrayed problems at different levels of society, making students think critically about social issues and their possible solutions. Such performances play a vital role in sensitizing children towards real-life challenges.

We also appreciate the thoughtful arrangements made throughout the program. The provision of snacks, the well-managed flow of activities, and the informative booklet given to each student added to the overall smooth and organized experience.

Overall, The students enjoyed the experience and returned with enhanced knowledge, awareness, and inspiration. Once again, we extend our heartfelt thanks to you and your dedicated team for your efforts, vision, and hospitality.

With warm regards and sincere appreciation,

Yours faithfully,


Mrs. Smita Nayak
HEADMISTRESS



BEST WISHES

For The Conclave Poured In From Multiple Embassies



GERMAN EMBASSY

“Wishing you success for the planning and realization of the Event.”

AMBASSADOR'S OFFICE, EMBASSY OF ISRAEL IN INDIA

“The Ambassador sends his best wishes for successful event.”



HIGH COMMISSION OF THE REPUBLIC OF FIJI IN DELHI, INDIA

“The High Commissioner wishes all the success in its endeavours.”

EMBASSY OF MEXICO

“The Embassy wishes you and your team all the very best for the successful organization of the event.”



CONSULATE GENERAL OF IRELAND IN MUMBAI

“We wish your event every success!”

VENUE MEMOIR: AUGUST KRANTI MAIDAN



August Kranti Maidan occupies a singular place in the national imagination — the ground from which the **Quit India Movement** was launched, and a site whose very name memorialises the struggle for freedom. Yet that freedom, secured in 1947, was in one sense only the end of external rule. The deeper, ongoing work — what one might call **mindset decolonisation** — found its natural commemoration in the **75th year of the Republic**.

It was against this backdrop that “*Vasudhaiva Kutumbakam Ki Oar 4.0*”, themed on **75 years of the Indian Constitution** and the concept of a **Just World Order**, was conceived as an event open to the public at large.

The choice of this venue was no small matter. The Bombay High Court’s directions, reflected in the 1984 and 2006 judgments, ordinarily reserve such playgrounds for recreation and permit organised functions only as a tightly controlled exception — for a period not exceeding **12 days at a time and 30 days in the aggregate in a calendar year**. Within that narrow window, the entirety of the event had to be accommodated: not merely the days of exhibition, but the preparation, set-up and dismantling as well.

Securing those permissions from multiple departments and government authorities was, by any measure, the product of considerable effort and institutional persuasion. The organisers obtained sanction from the **Deputy Municipal Commissioner (Zone-I)**; the recognition and support of the **Archaeology Department**, and accordingly its grant of the land free of charge; the **No-Objection Certificates** of the **Gavdevi Police Station**, the **Mumbai Traffic Police** and the **Mumbai Fire Brigade**; the support of the **Ministry of Culture, Maharashtra**; the encouragement of the **Office of the Hon’ble Chief Minister of Maharashtra**; and letters of association from the **Bar Council of Maharashtra & Goa**.

To each of these departments and institutions, the organisers owe a profound debt of gratitude — for permitting, on a site where permission is the rarest of exceptions, a public event that took its place among the earliest steps towards the **mindset decolonisation of India**.

A SIDE STORY: THE RACE FOR AN EXTENSION

Then, in the closing days, something the organisers had not planned for began to happen. The exhibition had struck a chord. Word travelled — through classrooms and chambers, through students and senior advocates alike — and the requests began to arrive, not as a trickle but as a flood. Keep it open, they urged, just a little longer; let it run into the Republic Day weekend, when the whole city is already turning its mind to the Constitution. Among them came formal, signed letters of extension — from **Government Law College, Mumbai**, and from the **Bar Council of Maharashtra & Goa**.

Moved by this groundswell, the organisers did the only thing the moment seemed to demand: an application was filed seeking a special extension over the Republic Day weekend.

What followed was a study in the **Rule of Justice meeting the Rule of Law**. It was the penultimate day of the permitted period, and a decision had to be taken on whether the exhibition could be extended at all. At 3 p.m., the High Court observed that the law was explicit — the ground could not be allotted for more than twelve days at a stretch, and every government authority would have to grant its approval before the matter could proceed. On this point the rule of law stood firm.

Yet the appeal to justice, for an event of such evident worth, moved the High Court to convene the State's counsel at 5:00 p.m. and to call for all the requisite approvals from the government authorities. At that hour the supportive law partners, the organisers and the State's counsel were all back before the Court — and met at once with the first obstacle that the rule of law placed in their path: fresh No-Objection Certificates would have to be obtained for the extended dates. Neither the Court nor the State was inclined to deny the extension; both, however, were confronted by the practical impossibility of securing multiple NOCs in so short a time.

And so the evening settled into a quiet impasse, almost choreographed in its symmetry: the Court looking to the State to grant the approval, the State looking to the Court to grant it, and the clock indifferent to both.

In the end, the matter was simply not called again. The application was allowed to rest — not because anyone wished to withhold the extension, but because, in the time available, the necessary NOCs could not be assembled. The organisers remain deeply grateful to their partner institutions and to the Government authorities for their wholehearted cooperation throughout. The extension did not come to pass, in the end, for want of time alone.

A SIDE STORY: THE RACE FOR AN EXTENSION



Bar Council of Maharashtra & Goa

2nd Floor, High Court Extension, Fort, Mumbai - 400 032. ☎ : 022-6938 1033 / 6938 1037
Website : www.barcouncilmahgoa.org • Email : barcouncilmahgoa@gmail.com

Sharad T. Bagul B.Com., LL.B.
Secretary

Ref. No.: Gen.(Admn.)/259/2026

Date: 20.01.2026

To
The Organising Committee
JYOT Foundation

Subject: Request for Extension of Conclave "Vasudhaiva Kutumbakam Ki Oar 4" till 26th January 2026

Respected Sir/Madam,

The Bar Council of Maharashtra and Goa writes with reference to the conclave "Vasudhaiva Kutumbakam Ki Oar 4", organised by JYOT Foundation and scheduled to be held from 16th January to 22nd January 2026 at August Kranti Maidan, Mumbai.

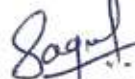
Considering the significance of the conclave, the positive public response, and the relevance of its theme in promoting unity and shared human values, the Bar Council of Maharashtra and Goa respectfully requests that the duration of the conclave be extended till 26th January 2026. This would enable wider participation by advocates, students, academicians, and the general public.

Further, extending the conclave up to 26th January, a day of national importance, would add symbolic value by aligning the message of *Vasudhaiva Kutumbakam* with the spirit of the Constitution of India and national unity.

We hope this request will be considered favourably in the larger public interest and look forward to your positive response.

Thanking you.

Yours sincerely,



Sharad Tanaji Bagul
Secretary

A SIDE STORY: THE RACE FOR AN EXTENSION



Tel. : 022-2204 1707
Fax : 022-2204 1708

Government of Maharashtra

महाराष्ट्र शासन

Government Law College

शासकीय विधी महाविद्यालय

ISO 21001 : 2018

'A' ROAD, CHURCHGATE, MUMBAI 400 020. 'ए' रोड, चर्चगेट, मुंबई ४०० ०२०.

Website : www.glcmbai.com • E-mail : principal@glcmbai.com

Prin. Dr. Asmita Adwait Vaidya

Ref. No. / क्रमांक GLC/D/202-S-2c/4854

Date / दिनांक : 13/01/2026

To
Organising Committee
JYOT Foundation

Subject: Request for Extension of Conclave "Vasudhaiva Kutumbakam Ki Oar 4" till 26th January 2026

Respected Sir/Madam,

I hope this communication finds you in good health and spirits.

I am writing to you with reference to the conclave "Vasudhaiva Kutumbakam Ki Oar 4", organised by JYOT Foundation, which is presently scheduled to be held from 16th January to 22nd January 2026 at August Kranti Maidan, Mumbai.

Considering the significance of the conclave, the enthusiastic public response, and the relevance of its theme promoting unity, global harmony, and shared human values, we humbly request you to kindly extend the duration of the conclave till 26th January 2026. The extension would enable a larger section of society, including students, academicians, and citizens, to participate meaningfully in the programme.

Further, extending the conclave up to 26th January, a day of national importance, would add greater symbolic value and provide an opportunity to align the message of *Vasudhaiva Kutumbakam* with the spirit of the Indian Constitution and national unity.

We sincerely hope you will consider this request favourably in the larger public interest. We shall be grateful for your positive response and kind support.

Thanking you.

Yours faithfully,

AAVaidya
14/01/26

Dr. Asmita Vaidya
Principal

Government Law College, Mumbai

MEDIA COVERAGE

INSIGHTS

Jyot India Foundation, with MEA support, announces Vasudhaiva Kutumbakam Conclave 4.0 in Mumbai (16–22 Jan 2026) to advance a free, fair and just world order

Trending / By ET Edge insights / January 16, 2026



Vasudhaiva Kutumbakam Conclave 4.0

ANI

Jyot India Foundation, with MEA Support, Announces Vasudhaiva Kutumbakam Conclave 4.0 in Mumbai to Shape a Fair World Order

ANI | Updated: Jan 15, 2026 17:15 IST

PRESS TRUST OF INDIA

Home > Business > Jyot India Foundation, with MEA Support,...



Jyot India Foundation, with MEA Support, Announces Vasudhaiva Kutumbakam Conclave 4.0 in Mumbai to Shape a Fair World Order

गुजरात समाचार

VIDEO GUJARAT INDIA NRI NEWS MUMBAI

Vasudhaiva Kutumbakam Conclave 4.0 to be held between January 16-22 in Mumbai

Updated: Jan 13th, 2026



Jyot Foundation, in association with the Ministry of External Affairs, Government of India, announced the upcoming Vasudhaiva Kutumbakam Conclave 4.0, scheduled to be held from 16th to 22nd January 2026 at August Kranti Maidan, Mumbai.

IANS

Jyot India Foundation, with MEA Support, Announces Vasudhaiva Kutumbakam Conclave 4.0 in Mumbai to Shape a Fair World Order

VMPL | January 16, 2026 10:00 AM

Vasudhaiva Kutumbakam



AIN

Jyot India Foundation, in support with the Ministry of External Affairs, Announces 'Vasudhaiva Kutumbakam Conclave 4.0'

'Vasudhaiva Kutumbakam Conclave 4.0' su...

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FREE PRESS JOURNAL

HOME MUMBAI NEWS FPJ SHORTS ENTERTAINMENT

Vasudhaiva Kutumbakam Conclave 4.0 Inaugurated in Mumbai To Promote Indic Wisdom And Global Policy Dialogue

The Vasudhaiva Kutumbakam Conclave 4.0, organised by Jyot India Foundation with MEA support, was inaugurated in Mumbai on Friday. Running till January 22, the event aims to bridge ancient Indic wisdom with modern governance through high-level discussions, exhibitions, and student initiatives. Organisers said the conclave seeks to promote free, fair and just global systems.

MUMBAI
SATURDAY
JANUARY 17, 2026

19

Hindustan Times

Jyot India Foundation, in support with the Ministry of External Affairs, announces 'Vasudhaiva Kutumbakam Conclave 4.0'

a week-long edition in Mumbai, unveiling a civilisational blueprint for a fair and just world order. • Holy Aegis H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaj, •Theme: Sankraman Kaal (An Era Of transition) Initiative Focus: Commemorating 75 years of Indian Constitution with millennia-old wisdom Mumbai, 14th Dec 2026 — Jyot India Foundation, with support of the Ministry of External Affairs, Government of India, today announced Vasudhaiva Kutumbakam Conclave 4.0, to be held from 16-22 Jan 2026 at August Kranti Maidan, Mumbai. Set against the backdrop of Sankraman Kaal—a pivotal period marked by global uncertainty, erosion of trust, and deep systemic transition—the conclave will present India's grounded, actionable response to contemporary challenges by drawing upon 12 proven and timeless principles to shape emerging world order as free, fair and just. Held under the revered guidance of H. H. Spiritual Sovereign Jainacharya Yugbhushansuriji Maharaj, the fourth edition scales up the conclave's ambition with high-impact dialogues, a research-driven 25,000 sq. ft. exhibition, and cross-sector participation from jurists, diplomats, policy-makers, scholars, youth, and cultural practitioners. With 'Rule of Justice' at its core, the initiative pays tribute to 75 years of Indian Constitution through the enduring lens of millennia-old Indian wisdom—beginning from the family and extending to society, the nation, and the world.



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General

Jyot India Foundation, with MEA Support, Announces Vasudhaiva Kutumbakam Conclave 4.0 in Mumbai to Shape a Fair World Order

Thursday, Jan 15, 2026 17:01:01 | Vasudhaiva Kutumbakam



Mumbai, 15th December 2026 — Jyot India Foundation, with support of the Ministry of External Affairs, Government of India, today announced VasudhaivaKutumbakam Conclave 4.0, to be held from 16-22 January 2026 at August Kranti Maidan, Mumbai. Set

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Vasudhaiva Kutumbakam Conclave 4.0 to focus on global transition

UP State Bureau

The Jyot India Foundation, approved by the Ministry of External Affairs, will host the 'Vasudhaiva Kutumbakam Conclave 4.0' from January 16-22, 2026, at Mumbai's August Kranti Maidan. Guided by Jainacharya Yugbhushansuriji Maharaj, this edition centers on the theme 'Sankraman Kaal' (Era of Transition). The event commemorates 75 years of the Indian Constitution by blending contemporary legal frameworks with ancient civilisational wisdom.

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Jyot India Foundation To Host Vasudhaiva Kutumbakam Conclave 4.0 In Mumbai Highlighting Global Justice, Policy, And Civilisational Wisdom

The Jyot India Foundation, backed by the MEA, will hold the 'Vasudhaiva Kutumbakam Conclave 4.0' at Mumbai's August Kranti Maidan from January 18-22. Guided by Jainacharya Yugbhushansuriji Maharaj, the event will explore global governance rooted in constitutional values and ancient wisdom.



મુંબઈમાં જા-યુઆરીમાં યોજાશે
વસુધૈવ કુટુંબકમ કી ઓર-4.0

REVIEWERS રૂપાલ રૂપાલા રૂપા-કાલા રૂપાલા રૂપાલા રૂપાલા December 30, 2025

“સંક્રમણ કાળ”ની મધ્યસ્થ થીમ સાથે “વસુધૈવ કુટુંબકમ કી ઓર”ની યોથી આવૃત્તિનું આયોજન

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(પરજેક્ટ પટેલ) અમદાવાદ, 30 ડિસેમ્બર, 2025: Vasudhaiva Kutumbakam Ki Aur જ્યોત દ્વારા વસુધૈવ કુટુંબકમ કી ઓર કોન્ફરન્સની યોથી આવૃત્તિ આગામી થોડા દિવસમાં યોજાઈ રહી છે. આ વર્ષે આ કોન્ફરન્સ આંતરરાષ્ટ્રીય સ્તરની રહેશે અને તેનું આયોજન મુંબઈમાં કરવામાં આવ્યું છે. 16થી 22 જાન્યુઆરી, 2026 દરમિયાન યોજાનાર આ કોન્ફરન્સનું આ વખતની અગ્રણ્ય થીમ સંક્રમણ કાળ (An Era of Transition) છે.

પરમપૂજ્ય જૈનાચાર્ય યુગભૂષણસૂરી પ્રેરિત જ્યોત સંસ્થાની સ્થાપના 2009માં થઈ હતી. સંસ્થા ભાનુ પ્રસારણ દ્વારા થોડોને સાચો વિદ્યા આપવાનું ઝંઝીર રાખે છે. ગુજરાતના સુપ્રસિદ્ધ હૃદયરોગ નિષ્ણાત ડૉ. આશર શાહ તથા સ્વોદિત કાઉન્સિલ ઓફ ઇન્ડિયાના ચેરમેન અને ટાવો ઇન્ફાર્મેશનના મેનેજિંગ ડિરેક્ટર જશ્વ શાહ સહિત પ્રતિષ્ઠિત થોડો જૈના દુશ્કો છે તેવી આ સંસ્થા તેમજ જૈનાચાર્ય યુગભૂષણસૂરી આંતરોષ પરંપરાઓને જીવંત રાખવા સતત સક્રિય છે. બે જ વર્ષથી આ આયોજના મહિનાના જોષા અઢવાલિયામાં મુંબઈમાં કોન્ફરન્સની યોથી આવૃત્તિનું આયોજન થયું છે.

News Gujarat

વસુધૈવ કુટુંબકમ 4.0માં ત્રીજા દિવસે વ્યાપક વિચાર-વિમર્શ

January 18, 2026

મુંબઈના ઓગસ્ટ ક્રાંતિ મેડાનમાં યોજાઈ રહેલા ‘વસુધૈવ કુટુંબકમ 4.0’ કાર્યક્રમમાં ત્રીજા દિવસે વિચારવિમર્શ અને લેક્ચરોમાં વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ ભાગ લીધો. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી.

આ દિવસે પ્રદર્શન વિસ્તરેલા હાલ ખુલ્લો રહેતા મુલાકાતીઓએ પ્રવેશ ભારતીય ઇતિહાસ વિભાગની પ્રેરિત વસુધૈવ કુટુંબકમની ચોથી આવૃત્તિમાં સ્થાપના કરી. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી.



વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી.

કાર્યક્રમમાં સ્થાપના કરવામાં આવેલા વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી.

સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી. આ દિવસે વિદ્યાર્થીઓ અને સંસ્થાના સભ્યોએ વિવિધ પાસાઓને કાવડી ડાલ કરીને વિચારવિમર્શ કરી.

Quora-Sanctar - Mumbai

Fourth day of Vasudhaiva Kutumbakam Conclave discusses governance, diplomacy

Updated: Jan 8th, 2026



The fourth day of the Vasudhaiva Kutumbakam Ki Aur Conclave and Exhibition at Mumbai's August Kranti Maidan focused on themes of governance, diplomacy and global institutional frameworks, with panel discussions and student-led sessions held throughout the day.

The Vasudhaiva Kutumbakam Exhibition remained open, presenting 12 principles drawn from ancient Indian thought. Model United Nations (MUN) sessions and Nalanda Vaad discussions were organised in the Student Engagement Zone, where students debated international issues and governance challenges.

The morning session featured a panel on Principles of Ancient Rajneeti and Sankraman Kaal at Mathuradas Hall.

RELEASED

વર્તમાન સંક્રમણકાળમાં ભારતની જવાબદારી વૈશ્વિક સંતુલન માટે માર્ગદર્શન આપવાની છે. પ.પૂ. આધ્યાત્મિક સાર્વભૌમ જૈનાચાર્ય યુગભૂષણસૂરી મહારાજ સાહેબ

© Vasudhaiva Kutumbakam | January 8, 2026 | 0 | 1 Min



વર્તમાન વૈશ્વિક રાજકીય ટેન્શનપૂર્ણ અને તેનાથી સર્જાતા સમાજ સંકટોને ખાખવા વિચારના નેતૃત્વ પાસે કોઈ ઉપાય છે? વિદેશિક આજે પરંપરાગત રાજકીય, કાનૂની અને આર્થિક વ્યવસ્થાઓ વર્તમાન સંકટો સામે અપૂરતા સાબિત થઈ રહ્યા છે. ભારતે તેની કઈ રીતે ઉકેલવાની રાહકાર માં આજે પ્રગટિત જવાબ મળશે. ૧૬ થી ૨૨ જાન્યુઆરી મુંબઈમાં યોજાનારા ‘વસુધૈવ કુટુંબકમ કી ઓર 4.0’ કાર્યક્રમ દરમિયાન આ મહાસભ્યોના આયોજન પૂર્વે ‘જ્યોત’ના સંસ્થાપક પ.પૂ. આધ્યાત્મિક સાર્વભૌમ જૈનાચાર્ય યુગભૂષણસૂરી (પરિત મહારાજ સાહેબ) ના આયોજન પાસળના વિચારો જાણવા અવકાશ રચાયેલો.

VK4.0ના આધ્યાત્મિક અને સાંસ્કૃતિક કેન્દ્રમાં પંડિત મહારાજ સાહેબે છેલ્લા સંચાલન મહાવીર સ્વામીના ભાગે વર્ણન અને અર્થોર્થ વિદ્યાનું સંત છે. સંસ્કૃતિની સારી તેમજે કાવચ, વિજ્ઞાન, અર્થશાસ્ત્ર અને ભૂ-રાજનીતિ જેવી આધુનિક સાધનાઓની રક્ષા આપવા સંકેત છે. ૧૯૭૯માં સંસ્થાના વૈશ્વિક વ્યવસ્થાના વિકાસ પર ગહન સંતન-ચિંતન કરી આત્મસત કર્યું કે ભારતીય સંસ્કૃતિ અને સંસ્કૃતિના સંચાલન અનેક પડકારો સામે આધુનિક પંડિતોનાથી તકી પરંતુ મજબૂત વૈશ્વિક રાજનીતિ કેન્દ્રોમાંથી ઉભરે છે. આ પડકારોની ઉકેલ આપવા ‘વસુધૈવ કુટુંબકમ કી ઓર’ સંક્રમણકાળની તેમજે સ્થાપના કરી.

પંડિત મહારાજ સાહેબના મતાનુસાર VK 4.0 એ વિશ્વને એક પરિવાર તરીકે જોવાની સંકલ્પનાને નૈતિકતા, પરસ્પર નિર્ભરતા અને સામૂહિક કલ્યાણ પર આધારિત રાજનીતિ સિદ્ધાંત તરીકે પુનઃ વિચારણા કરવા આમંત્રણ આપે છે. આ સંકલ્પના વેદના ગંભીર સંવાદ, વિદ્યુત ચર્ચા અને આલોક્યવ્યૂહ સહજે જરૂરી રાખતા પ્રદર્શન દ્વારા કાવચ, સાધના અને ભૂ-રાજનીતિ જેવા આધુનિક પડકારો સામે પ્રાચીન ભારતીય જ્ઞાન કઈ રીતે ઉપયોગી થઈ શકે તે દર્શાવશે.

VASUDHAIVA KUTUMBAKAM KI OAR 4.0 CONTINUED...

After the successful conclusion of Vasudhaiva Kutumbakam ki Oar 4.0, Jyot organized sessions of His Holiness in continuation at two premier educational institutions in Pune. One session was held at the Suryadatta Group of Institutes, and the other was organized at Deccan University. Hundreds of students participated at these sessions.



POST-CONCLAVE ENDEAVOURS

Jyot team members have been conducting outreach initiatives with embassies of various countries, including Norway, Iraq, Brazil, and the EU among others. These meetings generate discussion and awareness regarding the invaluable ideas and perspectives raised by the panellists.



DELEGATION OF THE EUROPEAN UNION TO INDIA 17 APRIL 2026

The Counsellor warmly received the Jyot team members for a discussion on the outcomes and report of the Vasudhaiva Kutumbakam ki Oar 4.0 conclave and His Holiness's insights regarding the current world order. Presenting his perspective, the Counsellor acknowledged the concept and importance of the Rule of Justice.

Regarding the discussion on the UN, the EU recognized the need for reform and the gradual process of international policies. Jyot team members invited the Counsellor to the upcoming precursor event in Bangalore.



EMBASSY OF ISRAEL 23 APRIL 2026

The Deputy welcomed the Jyot team for a deliberation on the Vasudhaiva Kutumbakam ki Oar 4.0 conclave outcomes and report. During the discussion, the Jyot team member briefed the Deputy on the research work done at Gitarth Ganga and Jyot as well as His Holiness's deep geopolitical, legal, social, and economic analysis of the world today.

He appreciated the topics covered during the conclave and the knowledgeable panellists. Responding to the invitation for the upcoming economic precursor event, the Deputy conveyed the possibility of participating through the Bangalore unit.

POST-CONCLAVE ENDEAVOURS



Image: Mr. Oday Hatim Mohammed, Charge d'Affaires, discusses Jyot's initiatives with team member Priyanka Shah and Shubh Shah.



EMBASSY OF THE REPUBLIC OF IRAQ 20 APRIL 2026

The Chargé d'Affaires opened by recalling his previous meeting with the Jyot team. The Jyot delegation outlined the Vasudhaiva Kutumbakam Ki Oar vision, with a special emphasis on the Rule of Justice, the collaboration with Nalanda University, and the support of the Ministry of External Affairs.

The discussion considered the possibility of a potential long-term partnership regarding academic collaboration, student exchanges, and peace-oriented initiatives.



Image: Mr. Michael Rees discusses Jyot's initiatives with team member Priyanka Shah and Shubh Shah.



AUSTRALIA HIGH COMMISSION 20 APRIL 2026

The meeting began with the Secretary at the Australian High Commission recalling his earlier interaction with His Holiness Spiritual Sovereign Jainacharya Shri Yugbhushansuri during his last visit to Mumbai. He highlighted the impact of Jain learnings by reflecting on his personal experiences as well as the depth of His Holiness's political and current affairs analysis.

The Jyot delegation presented the previous reports of Vasudhaiva Kutumbakam Ki Oar, along with the concept of the Rule of Justice and Jyot's vision. He expressed support for the upcoming precursor session and indicated participation through the Bengaluru consulate.

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the embassy



ROAD AHEAD

The success of Vasudhaiva Kutumbakam ki Oar 4.0 brings us to the next steps in the journey. Considering that the present Sankraman Kaal offers an opportunity to chart the course of the emerging world order, Vasudhaiva Kutumbakam ki Oar 4.0 concluded with the recognition that to establish a free, fair, and just world order, the Rule of Justice must be established globally across every sector. To practically implement these ideas, the foundational action plan must focus on decolonizing every domain of human life by reinstating the timeless principles governing each domain. Hence, the theme for

VASUDHAIVA KUTUMBAKAM KI OAR 5.0: ध्रुव तत्त्व *Dhruv Tattvam – Timeless Principles*

Multiple precursor events have been planned, to set the stage for the upcoming 5th edition.

01

LEGAL PRECURSOR 1 - ध्रुव तत्त्व संविधानीय-नीते:

The legal precursor has the topic

75 YEARS OF THE FIRST CONSTITUTIONAL AMENDMENT

The objective is reflective to revisit Indian constitutional law through the lens of the Rule of Justice.

Date: 19th July 2026

Venue: Bangalore

02

GEOPOLITICAL PRECURSOR 1 - ध्रुव तत्त्व अर्थनीते:

Thereafter, the economics precursor will have the topic of

TIMELESS PRINCIPLES OF ECONOMICS

It will mark 250 years of Adam Smith's Wealth of Nations (1776), the text that declared Year Zero of economic science by erasing millennia of civilizational economic wisdom. The objective is to bare open the historic wrong embedded in the foundations of modern economics and to prescribe the timeless principles for a just global economic order.

Date: 8th - 9th August 2026

Venue: Bangalore

TEAM VASUDHAIVA KUTUMBAKAM KI OAR 4.0 JYOT



VASUDHAIVA KUTUMBAKAM KI OAR 4.0 : AUGUST KRANTI MAIDAN DECLARATION

JANUARY 2026

Under the holy aegis of His Holiness, the 79th Spiritual Sovereign Jainacharya Yugbhushansuriji, Jyot, with the support of the Ministry of External Affairs (MEA) and in partnership with various institutions, convened a Legal and Geopolitical Conclave to deliberate on the philosophy of Vasudhaiva Kutumbakam and to explore pathways for humanity to navigate the present Sankraman Kaal (An Era of Transition).

The Legal Conclave was held under the theme '**Sankraman Kaal Mein Bhartiya Samvidhan**' and the Geopolitical Conclave under the theme '**Lessons from the Past for the Future**'.

Recognising that the world is undergoing a critical transition, we acknowledge the urgent need to actively shape a just global order founded on fair systems and governance.

We further recognise the continuation of multiple forms of colonisation—political, economic, legal, cultural, intellectual, and ecological—that must be identified and decolonised. We appreciate the call of decolonisation by the two great global leaders, one by Russian President Vladimir Putin and the other by Prime Minister of India, Shri Narendrabhai Modi.

We also acknowledge that the unchecked exercise of absolute sovereignty over the past millennium has caused widespread harm, often justified through the "Rule of Law".

We recognise this Sankraman Kaal as an opportune moment to revive the timeless ideal of the "Rule of Justice". Thus, the concept of the Rule of Law needs to be complemented with the Rule of Justice in terms of its purpose, application and moral foundation.

As a result of the dialogue and deliberations, we, the partner institutions, recognise the potential of the Vision Statement of the **Vasudhaiva Kutumbakam ki Oar** conclave in solving the above challenges. We hereby declare our commitment to this Vision:

"To establish Rule of Justice in every domain of humanity by reinstating respective ancient fundamental and timeless principles through the philosophy of Vasudhaiva Kutumbakam."

We agree that the ancient Indian aphorism of Vasudhaiva Kutumbakam (The World is One Family), as nurtured by the timeless wisdom treasured in 'शिवम् अस्तु सर्व जगतः' (May the entire world achieve universal bliss), 'सर्वत्र सुखी भवतु लोकः' (May every being achieve universal happiness), 'न्यायमूलो हि शासनम्' (Justice is the foundation of governance), 'वीर भोज्या वसुंधरा' (A powerful and virtuous king is only eligible to rule) etc., has the potential to provide a framework to address the above challenges and achieve the desired goals by establishing harmony among the family, extended family, society, nation, world and entire living world. This, along with multiple timeless principles, promises to offer a guiding light for establishing the **"Rule of Justice"** throughout the world, making it free, fair and just.

Accordingly, we collectively resolve to support this mission and vision with the resources, capacities and means at our disposal in service of the upliftment and dignity of every living being.

I support the above declaration.

Name and
Designation:

Signature:

Sign for **'Rule of Justice'**. Stand for **'Vasudhaiva Kutumbakam'**.

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